

The 2nd Sunday after the Epiphany
The Wedding at Cana
January 17, 2021
11:00am



Evangelical Lutheran Church in America
God's work. Our hands.



ST. PAUL
— BERE A EST. 1866 —

WELCOME

To know and serve Christ by reaching out in love to all.

Please wear a mask during this service and while you are in the building.

This service has been modeled after the Evangelical Lutheran Worship, Setting One and does not include congregational singing. All singing will be done by Pastor and secluded choir members.

Our financial gifts are offered as a response to what God has given us, and as a reminder that we are caretakers of the world he created. Our members support this church. Visitors are not expected to give an offering. Offerings will be collected in the plates as you exit the nave.

Ushers will direct the way to exit after the service.

Thank you for your understanding and patience. Your health is our concern.



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Due to necessary restrictions on congregational singing, Pastor and choir members will sing the congregation's parts throughout the service.

Prelude

Arioso

J.S. Bach

Call to Worship

Sing Out, Earth and Skies

Marty Haugen

↑ Confession

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

Please kneel as you are able.

P: Let us confess our sins in the presence of God and of one another.

C: Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: God who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. May Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

Please Stand

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

↓ **Introit** (*Psalm 66:1-5,20; antiphon: Psalm 66:4, 92:1*)

**R: All the earth worships you and sings prais- / es to you;*
they sing praises / to your name.**

**It is good to give thanks / to the LORD,*
to sing praises to your name, / O Most High.**

P: Shout for joy to God, / all the earth;*

sing the glory of his name; give to him / glorious praise!

Say to God, "How awesome / are your deeds!*

So great is your power that your enemies come cring- / ing to you.

All the earth worships you and sings prais- / es to you;*

they sing praises / to your name."

Come and see what / God has done:*

he is awesome in his deeds toward the chil- / dren of man.

Bless- / ed be God,*

because he has not rejected my prayer

or removed his steadfast / love from me!

R: Glory be to the Father and / to the Son*

and to the / Holy Spirit;

as it was in / the beginning,*

is now, and will be forever. / Amen.

All the earth worships you and sings prais- / es to you;*

they sing praises / to your name.

It is good to give thanks / to the LORD,*

to sing praises to your name, / O Most High

Greeting and Collect

P: The Lord be with you.

C: And also with you.

P: Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of your people and grant us your peace through all our days; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.



The Hebrew Scriptures (Exodus 33:12-23)

A: A reading from Exodus:

¹² Moses said to the LORD, "See, you say to me, 'Bring up this people,' but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' ¹³ Now therefore, if I have found favor in your sight, please show me now your ways, that I may know you in order to find favor in your sight. Consider too that this nation is your people." ¹⁴ And he said, "My presence will go with you, and I will give you rest." ¹⁵ And he said to him, "If your presence will not go with me, do not bring us up from here. ¹⁶ For how shall it be known that I have found favor in your sight, I and your people? Is it not in your going with us, so that we are distinct, I and your people, from every other people on the face of the earth?"

¹⁷ And the LORD said to Moses, "This very thing that you have spoken I will do, for you have found favor in my sight, and I know you by name." ¹⁸ Moses said, "Please show me your glory." ¹⁹ And he said, "I will make all my goodness pass before you and will proclaim before you my name 'The LORD.' And I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. ²⁰ But," he said, "you cannot see my face, for man shall not see me and live."

²¹ And the LORD said, "Behold, there is a place by me where you shall stand on the rock, ²² and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by. ²³ Then I will take away my hand, and you shall see my back, but my face shall not be seen."

A: The word of the Lord.

C: Thanks be to God.

Gradual (*Psalm 107:20-21*)

**R: He sent out his word and / healed them,*
and delivered them from / their destruction.
Let them thank the LORD for his / steadfast love,*
for his wondrous works to the chil- / dren of men!**

The Christian Scriptures (*Ephesians 5:21-33*)

A: A reading from Ephesians:

²¹ [Submit] to one another out of reverence for Christ.

²² Wives, submit to your own husbands, as to the Lord. ²³ For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. ²⁴ Now as the church submits to Christ, so also wives should submit in everything to their husbands.

²⁵ Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶ that he might sanctify her, having cleansed her by the washing of water with the word, ²⁷ so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. ²⁸ In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. ²⁹ For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰ because we are members of his body. ³¹ "Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh."

³² This mystery is profound, and I am saying that it refers to Christ and the church. ³³ However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

A: The word of the Lord.

C: Thanks be to God.

↑ The Gospel Acclamation

R Word of God, come down on earth, liv - ing rain from
heav'n de - scend - ing; touch our hearts and bring to birth
faith and hope and love un - end - ing. Word al - might - y,
we re - vere you; Word made flesh, we long to hear you.

The image shows a musical score for a four-part setting of the Gospel Acclamation. It is written on four staves in G major (one sharp). The melody is simple and hymn-like, with lyrics written below each staff. A red square with a white 'R' is placed at the beginning of the first staff. The lyrics are: 'Word of God, come down on earth, liv - ing rain from heav'n de - scend - ing; touch our hearts and bring to birth faith and hope and love un - end - ing. Word al - might - y, we re - vere you; Word made flesh, we long to hear you.'



The Holy Gospel (*John 2:1-11*)

P: The Holy Gospel according to St. John:

C: Glory to you, O Lord.

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ² Jesus also was invited to the wedding with his disciples. ³ When the wine ran out, the mother of Jesus said to him, "They have no wine."

⁴ And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come."

⁵ His mother said to the servants, "Do whatever he tells you."

⁶ Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷ Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. ⁸ And he said to them, "Now draw some out and take it to the master of the feast." So they took it.

⁹ When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰ and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now."

¹¹ This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

P: The Gospel of the Lord.

C: Praise to you, O Christ.



The Nicene Creed

**C: We believe in one God,
the Father, Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

↓ Choral Refection *When Christ's Appearing Was Made Known* LBW 85

Sermon

Pastor Dan Skillman

Choral Refection

O Sing All Ye Lands

Announcements

Prayers of the People

A: Lord, in your mercy.

C: Hear our prayer.

Preface

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The Lord's Prayer

P: Lord, remember us in your kingdom, and teach us to pray:

C: Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us.

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

Prayer of Thanksgiving & Words of Institution

P: Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promises to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

He broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper,

he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.



P: Let us proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: With this bread and cup,

we remember your Word dwelling among us, full of grace and truth.

We remember our new birth in his death and resurrection.

We look with hope for his coming.

C: Come, Lord Jesus.

P: Holy God, we long for your Spirit.

Come among us. Bless this meal. May your Word take flesh in us.

Awaken your people. Fill us with your light. Bring the gift of peace on earth.

C: Come, Holy Spirit.

P: All praise and glory are yours,

Holy one of Israel,

Word of God incarnate,

Power of the Most High,

one God, now and forever.

C: Amen.

Pax Domini

P: The peace of the Lord be with you always.

C: And also with you.

Distribution

Communion Hymn

Various selections for the Organ

Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post-Communion Canticle



Lord, now you let your ser- vant go in peace; your word has been ful -

filled. My own eyes have seen the sal - va - tion which you have pre -

pared in the sight of ev - 'ry peo - ple: A light to re - veal you to the

na - tions and the glo - ry of your peo - ple Is - ra - el.

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,

as it was in the be - gin - ning, is now,

and will be for - ev - er. A - men



Post-Communion Collect

A: We pray: Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C: Amen.

Benediction

P: The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord lift up his countenance upon you, and give you peace.

C: Amen.

Choral Sending

God Be In My Head

John Rutter

Dismissal

A: Go in peace. Share the good news.

C: Thanks be to God.

Postlude

The Wedding at Cana of Galilee

J. Weinberger



Sermon Notes

Contributors to the Service

Presiding Minister

Rev. Dan Skillman

Organist

Richard Shirey

Assisting Minister

Liz Wittmann

Covenant Singers

*Andrea Soncina, Mary Murphy, Shaun McGrath,
Loren Reash-Henz*

Ushers

Members of Team 5 and 6

Audio/Video

Phillip Sultan, Jeff Campbell, Nate French



NEXT SERVICE

January 24, 2021

9:00 am "Drive In"

11:00 am "In Building"

The Transfiguration of Our Lord

READINGS

Matthew 17:1-9 (Exodus 34:29-35, 2 Peter 1:16-21)

Listen again to music and sermons: www.stpaulberea.org/music

Watch again by following YouTube at: www.stpaulberea.org

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<i>Vice President</i>	<i>Aaron Ozanich</i>
<i>Secretary</i>	<i>Jen Hinton</i>
<i>Council Members:</i>	<i>Peter Brumenschenkel, Gary Grizzell, Christine Hall, Dennis Mille, Scott Miller, Jon Montag, Donna Tindera, Erika Tully, Dan Skillman, Phillip Sultan</i>

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<i>Custodian</i>	<i>Gail Voigt-Ryan</i>

Early Education Center

<i>Board Chair</i>	<i>Joan Holden</i>
<i>Director & Teachers</i>	<i>Liz Campbell & Sharon Genther</i>

Saint Paul Evangelical Lutheran Church

Weekdays 9-12, 1-4

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