The 5th Sunday after Trinity The Call of Peter, James, and John 12 July 2020 11:00 am







WELCOME

To know and serve Christ by reaching out in love to all.

Please wear a mask during this service and while you are in the building.

This service has been modeled after Morning Prayer (Matins) and <u>does not</u> include congregational singing. All singing will be done by Pastor and a secluded choir member(s).

Our financial gifts are offered as a response to what God has given us, and as a reminder that we are caretakers of the world he created. Our members support this church. Visitors are not expected to give an offering. Offerings will be collected in the plates as you exit the nave.

Ushers will direct the way to exit after the service.

Thank you for your understanding and patience. Your health is our concern.



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Password: Listen@276

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Due to necessary restrictions on congregational singing, Pastor and a choir member will sing the congregation's parts throughout the service.

Prelude

Concerto in A

Marx Philipp Zeyhold Wood

Invocation



Confession

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: Do you have any faults, failings, offenses, misdeeds, errors, lapses, crimes, or sins that weigh on your conscience?

C: I do.

P: Do you desire to do better?

C: I do.

P: Do you desire forgiveness?

C: I do.

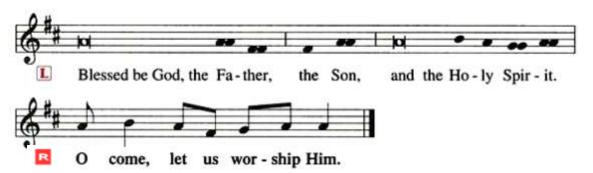
P: As a called and ordained servant of Jesus, I forgive you all of your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen

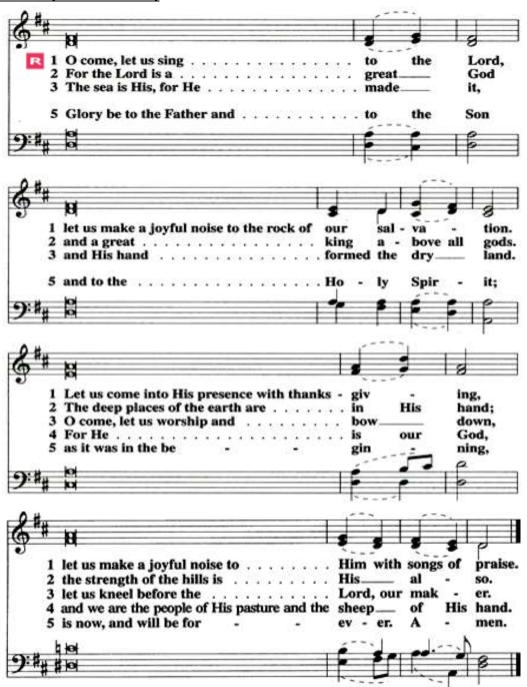
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

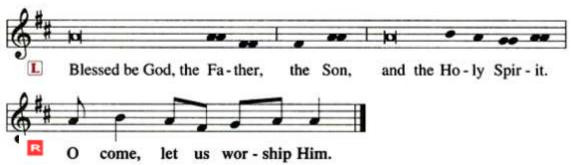
Antiphon



Venite (*Psalm 95:1-7***)**



Antiphon



Psalmody (Psalm 27:1a, 11-12; antiphon: Psalm 27:7, 9b)

C: Hear, O LORD, when I / cry aloud;*

be gracious to me and / answer me!

O you who have / been my help,*

forsake me not, O God of my sal- / vation!

A: The LORD is my light and my sal- / vation;*

whom / shall I fear?

Teach me your way, / O LORD,

and lead me on a level path because of my / enemies.

Give me not up to the will of my adver- / saries:*

for false witnesses have risen against me,

and they breathe out / violence.

Wait / for the LORD:*

be strong, and let your heart take courage; wait / for the LORD!

C: Glory be to the Father and / to the Son*

and to the / Holy Spirit;

as it was in the / be-ginning,*

is now, and will be forever. / Amen.

C: Hear, O LORD, when I / cry aloud;*

be gracious to me and / answer me!

O you who have / been my help,*

forsake me not, O God of my sal- / vation!

Greeting and Collect

P: The Lord be with you.

C: And also with you.

P: We pray: O God, You have prepared for those who love You good things that surpass all understanding. Pour into our hearts such love toward You that we, loving You above all things, may obtain Your promises, which exceed all that we can desire; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

The Hebrew Scriptures (1 Kings 19:11-21)

A: A reading from 1 Kings:

¹¹ And he said. "Go out and stand on the mount before the LORD." And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. ¹² And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. [a] 13 And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" ¹⁴ He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." ¹⁵ And the LORD said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. 16 And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. ¹⁷ And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. ¹⁸ Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

¹⁹ So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. ²⁰ And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" ²¹ And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

A: The word of the Lord.

C: Thanks be to God.

Gradual (*Psalm* 84:9,8)

R: Behold our shield, / O God;*
look on the face of you're a- / nointed!
O LORD God of hosts, / hear my prayer;*
give ear, O / God of Jacob!



The Christian Scriptures (1 Corinthians 1:18-25)

A: A reading from 1 Corinthians:

¹⁸ For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹ For it is written,

"I will destroy the wisdom of the wise,

and the discernment of the discerning I will thwart."

²⁰ Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹ For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²² For Jews demand signs and Greeks seek wisdom, ²³ but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴ but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵ For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

A: The word of the Lord.

C: Thanks be to God.



† Verse (Psalm 21:1)

R: O LORD, in your strength the / king rejoices,*



The Holy Gospel (Luke 5:1-11)

P: The Holy Gospel according to St. Luke:

C: Glory to you, O Lord.

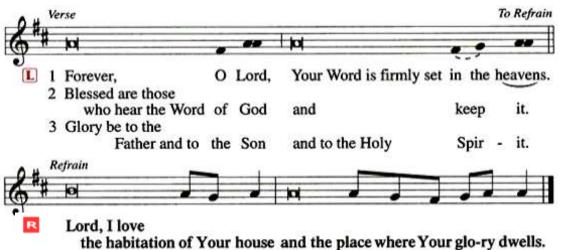
On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he was standing by the lake of Gennesaret, ² and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. ³ Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. ⁴ And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." ⁵ And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." 6 And when they had done this, they enclosed a large number of fish, and their nets were breaking. ⁷ They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink, 8 But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." ⁹ For he and all who were with him were astonished at the catch of fish that they had taken, ¹⁰ and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid: from now on you will be catching men." And when they had brought their boats to land, they left everything and followed him.

P: The Gospel of the Lord.

C: Praise to you, O Christ.



Responsory (*Psalm* 11(:89; 26:8; Luke 11:28)



The Nicene Creed

C: We believe in one God, the Father, Almighty, maker of heaven and earth.

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God,

Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

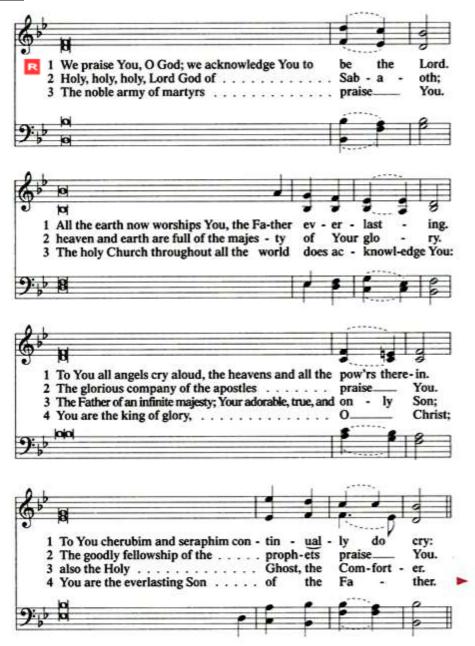
We look for the resurrection of the dead

and the life of the world to come. Amen.

Sermon

Pastor Dan Skillman

Te Deum







Prayers of the People

A: Lord, in your mercy.

C: Hear our prayer.

The Lord's Prayer

A: We pray.

Benediction

P: The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord lift up his countenance upon you, and give you peace.

C: Amen.

Dismissal

A: Go in peace. Share the good news.

C: Thanks be to God.

Postlude Lauda Sion Marcel Dupre

Please, follow the directions of the ushers to exit.

Contributors to the Service

Presiding Minister Rev. Dan Skillman

Organist Dale Hukill

Assisting Minister Dean Firing

Music Leaders Loren Reash-Henz, Shaun McGrath

Ushers Members of Team 3 and 4

Audio/Video Phillip Sultan, Jeff Campbell, Nate French



NEXT SUNDAY SERVICES

July 19, 2020

9:00 am "Drive In"

11:00 am "In Building"

The 6th Sunday after Trinity /

"I have not come to abolish the Law or the Prophets, but to fulfill them."

READINGS

Matthew 5:17-26 (Exodus 20:1-17, Romans 6:1-11)

Listen again to music and sermons: www.stpaulberea.org/music Watch again by following the YouTube link at: www.stpaulberea.org

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