

The Week of Oculi / 3 Lent

Friday /20 March 2020

Matins / Morning Prayer

(L: Leader; C: Congregation)

Opening

L: O Lord, open my lips,

C: and my mouth will declare your praise.

L: Make haste, O God to deliver me;

C: make haste to help me, O Lord.

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.
Praise to you, O Christ, Lamb of our salvation.**

L: Blessed be God, the Father, the Son, and the Holy Spirit.

C: The Lord has redeemed His people.

Venite (Psalm 95:1-7)

C: O come, let us sing to the Lord,

let us make a joyful noise to the rock of our salvation.

Let us come into His presence with thanksgiving;

let us make a joyful noise to Him with songs of praise.

For the Lord is a great God

and a great king above all gods.

In his hands are the depths of the earth;

the heights of the mountains are His also.

The sea is His, for He made it;

and His hand formed the dry land.

O come, let us worship and bow down;

let us kneel before the Lord, our maker.

For He is Our God,

and we are the people of His pasture

and the sheep of His hand.

L: Blessed be God, the Father, the Son, and the Holy Spirit.
C: The Lord has redeemed His people.

Psalm 49:1-3, 7-10

C: Hear this, all peoples!
let us make a joyful noise to the rock of our salvation.
both low and high,
rich and poor together!
My mouth shall speak wisdom;
the meditation of my heart shall be understanding.
Truly no man can ransom another,
or give to God the price of his life,
for the ransom of their life is costly
and can never suffice,
that he should live on forever
and never see the pit.
For he sees that even the wise die;
the fool and the stupid alike must perish
and leave their wealth to others.

The Hebrew Scriptures (Genesis 40)

L: A reading from Genesis:

Some time after this, the cupbearer of the king of Egypt and his baker committed an offense against their lord the king of Egypt. ² And Pharaoh was angry with his two officers, the chief cupbearer and the chief baker, ³ and he put them in custody in the house of the captain of the guard, in the prison where Joseph was confined. ⁴ The captain of the guard appointed Joseph to be with them, and he attended them. They continued for some time in custody.

⁵ And one night they both dreamed—the cupbearer and the baker of the king of Egypt, who were confined in the prison—each his own dream, and each dream with its own interpretation. ⁶ When Joseph came to them in the morning, he saw that they were troubled. ⁷ So he asked Pharaoh's officers who were with him in custody in his master's house, “Why are your faces downcast today?” ⁸ They said to him, “We have had dreams, and there is no one to interpret them.” And Joseph said to them, “Do not interpretations belong to God? Please tell them to me.”

⁹ So the chief cupbearer told his dream to Joseph and said to him, “In my dream there was a vine before me, ¹⁰ and on the vine there were three branches. As soon as it budded, its blossoms shot forth, and the clusters ripened into grapes. ¹¹ Pharaoh's cup was in my hand, and I took the grapes and pressed them into Pharaoh's cup and placed the cup in Pharaoh's hand.” ¹² Then Joseph said to him, “This is its interpretation: the three branches are three days. ¹³ In three days Pharaoh will lift up your head and restore you to your office, and you shall place Pharaoh's cup in his hand as formerly, when you were his cupbearer. ¹⁴ Only remember me, when it is well with you, and please do me the kindness to mention me to Pharaoh, and so get me out of this house. ¹⁵ For I was indeed stolen out of the land of the Hebrews, and here also I have done nothing that they should put me into the pit.”

¹⁶ When the chief baker saw that the interpretation was favorable, he said to Joseph, “I also had a dream: there were three cake baskets on my head, ¹⁷ and in the uppermost basket there were all sorts of baked food for Pharaoh, but the birds were eating it out of the basket on my head.” ¹⁸ And Joseph answered and said, “This is its interpretation: the three baskets are three days. ¹⁹ In three days Pharaoh will lift up your head—from you!—and hang you on a tree. And the birds will eat the flesh from you.”

²⁰ On the third day, which was Pharaoh's birthday, he made a feast for all his servants and lifted up the head of the chief cupbearer and the head of the chief baker among his servants. ²¹ He restored the chief cupbearer to his position, and he placed the cup in Pharaoh's hand. ²² But he hanged the chief baker, as Joseph had interpreted to them. ²³ Yet the chief cupbearer did not remember Joseph, but forgot him.

L: The word of the Lord.

C: Thanks be to God.

The Christian Scriptures (Mark 10:32-52)

L: A reading from the Gospel according to St. Mark:

³² And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, ³³ saying, “See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. ³⁴ And

they will mock him and spit on him, and flog him and kill him. And after three days he will rise.”

³⁵ And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶ And he said to them, “What do you want me to do for you?” ³⁷ And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸ Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” ³⁹ And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰ but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” ⁴¹ And when the ten heard it, they began to be indignant at James and John. ⁴² And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³ But it shall not be so among you. But whoever would be great among you must be your servant,^[L] ⁴⁴ and whoever would be first among you must be slave^[L] of all. ⁴⁵ For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

⁴⁶ And they came to Jericho. And as he was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. ⁴⁷ And when he heard that it was Jesus of Nazareth, he began to cry out and say, “Jesus, Son of David, have mercy on me!” ⁴⁸ And many rebuked him, telling him to be silent. But he cried out all the more, “Son of David, have mercy on me!” ⁴⁹ And Jesus stopped and said, “Call him.” And they called the blind man, saying to him, “Take heart. Get up; he is calling you.” ⁵⁰ And throwing off his cloak, he sprang up and came to Jesus. ⁵¹ And Jesus said to him, “What do you want me to do for you?” And the blind man said to him, “Rabbi, let me recover my sight.” ⁵² And Jesus said to him, “Go your way; your faith has made you well.” And immediately he recovered his sight and followed him on the way.

L: The word of the Lord.

C: Thanks be to God.

Responsory for Lent

- L:** We have an advocate with the Father;
Jesus is the propitiation for our sins.
- C:** **He was delivered up to death;**
He was delivered for the sins of the people.
- L:** Blessed is he whose transgression is forgiven
and whose sin is put away.
- C:** **He was delivered up to death;**
He was delivered for the sins of the people.
- L:** We have an advocate with the Father;
Jesus is the propitiation for our sins.
- C:** **He was delivered up to death;**
He was delivered for the sins of the people.

A homily may be inserted here.

Te Deum

- C:** ¹We praise You, O God; we acknowledge You to be the Lord.
All the earth now worships You, The Father everlasting.
To You all angels cry aloud, the heavens and all the pow'rs therein.
To You cherubim and seraphim continually do cry:
- ²Holy, holy, holy, Lord God of Sabaoth;
heaven and earth are full of the majesty of Your glory.
The glorious company of the apostles praise You.
The goodly fellowship of the prophets praise You.
- ³The noble army of martyrs praise You.
The holy Church throughout all the world does acknowledge You:
You are the king of glory, O Christ;
You are the everlasting Son of the Father.
- ⁵When You took upon Yourself to deliver man,
You humbled Yourself to be born of a virgin.
When You had overcome the sharpness of death,
You opened the kingdom of heaven to all believers.
- ⁶You sit at the right hand of God
in the glory of the Father.
We believe that You will come
to be our judge.

⁷We therefore pray You to help Your servants,
whom You have redeemed with Your precious blood.
Make them to be numbered with Your saints
in glory everlasting.

⁸O Lord, save Your people and bless Your heritage.
Govern them and lift them up forever.

Day by day we magnify You.

And we worship your name forever and ever.

⁹Grant, O Lord, to keep us this day without sin.

O Lord, have mercy upon us, have mercy upon us.

O Lord, let Your mercy be upon us, as our trust is in You.

O Lord, in You have I trusted; let me never be confounded.

Kyrie

C: Lord, have mercy;
Christ, have mercy;
Lord, have mercy.

The Lord's Prayer

C: Our Father, who art in heaven,
hallowed by thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever.
Amen.

Collect

L: O Lord, hear my prayer.

C: **And let my cry come to you.**

L: We pray: O God, the helper of all who call on You, have mercy on us and give us eyes of faith to see Your Son that we may follow Him on the way that leads to eternal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen.**

Prayer

L: O Lord, direct us in all our goings with Your most gracious favor, and further us with Your continual help, that in all our works begun, continued, and ended in You we may glorify Your holy name and finally, by Your mercy, obtain eternal salvation;
Lord in your mercy:

C: **Hear our prayer.**

L: Almighty God, heavenly Father, give us grace to trust You during this time of illness and distress. In mercy put an end to the epidemic that afflicts us. Grant relief to those who suffer, and comfort all that mourn. Sustain all medical personnel in their labors, and cause Your people ever to serve You in righteousness and holiness;
Lord in your mercy:

C: **Hear our prayer.**

L: O God, You have always been the help and comfort of Your people. Support the unemployed in the day of their trouble and need. According to Your goodness increase the opportunity for their employment that with thankful hearts they may earn a just wage. Give to Your people everywhere a ready willingness to share their blessings with those in need. Make us merciful, even as You are merciful, O Father, through Jesus Christ, our Lord.
Lord in your mercy:

C: **Hear our prayer.**

L: We pray together:

C: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.
Amen.

Benedicamus & Benediction

L: Let us bless the Lord.

C: **Thanks be to God.**

L: The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with us all.

C: **Amen.**