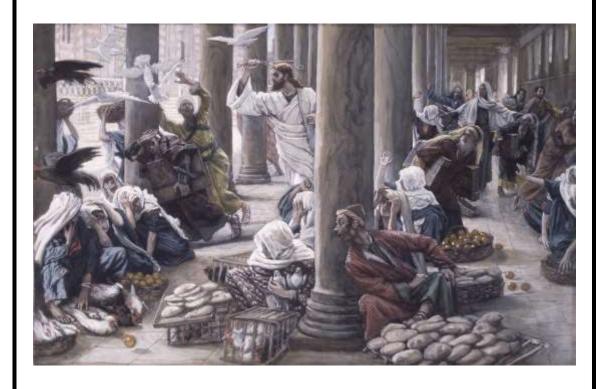
# The 10<sup>th</sup> Sunday after Trinity The Cleansing of the Temple 16 August 2020 11:00 am







# WELCOME

To know and serve Christ by reaching out in love to all.

Please wear a mask during this service and while you are in the building.

This service has been modeled after Morning Prayer (Matins) and <u>does not</u> include congregational singing. All singing will be done by Pastor and a secluded choir member.

Our financial gifts are offered as a response to what God has given us, and as a reminder that we are caretakers of the world he created. Our members support this church. Visitors are not expected to give an offering. Offerings will be collected in the plates as you exit the nave.

Ushers will direct the way to exit after the service.

Thank you for your understanding and patience. Your health is our concern.



Hear every word on your smart phone with **Listen Everywhere**.

1. Join our WiFi

WiFi: Sound

Password: Listen@276

**2.** Download **Listen Everywhere** from Apple or Google app store.

3. Launch-tap channel, and listen.





Due to necessary restrictions on congregational singing, Pastor and a choir member will sing the congregation's parts throughout the service.

#### Prelude Drone, Barcarole, and Glee on "Royal Oak" Richard H. Kerr

#### **Invocation**



#### **Confession**

P: In the name of the Father and of the Son and of the Holy Spirit.

#### C: Amen.

**P:** Do you have any faults, failings, offenses, misdeeds, errors, lapses, crimes, or sins that weigh on your conscience?

#### C: I do.

**P:** Do you desire to do better?

#### C: I do.

**P:** Do you desire forgiveness?

#### C: I do.

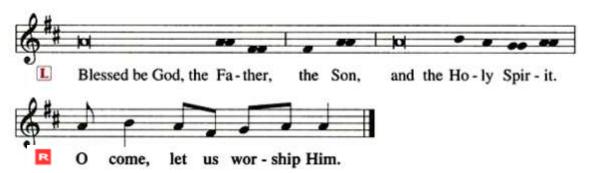
**P:** As a called and ordained servant of Jesus, I forgive you all of your sins in the name of the Father and of the Son and of the Holy Spirit.

#### C: Amen

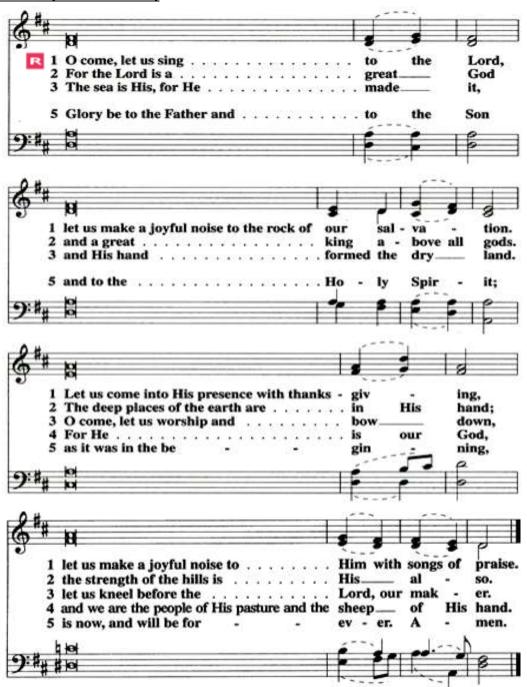
**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

# C: And also with you.

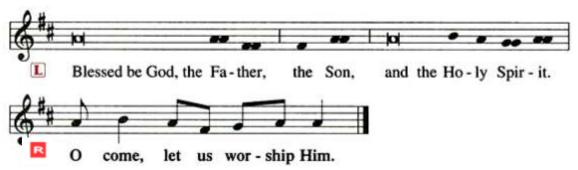
#### **Antiphon**



#### **Venite (***Psalm 95:1-7***)**



# **Antiphon**



**Psalmody** (Psalm 55:1, 4-5, 16; antiphon: Psalm 55:16a, 17b, 18a, 22a)

R: I call to God, and he / hears my voice;\*
he redeems my / soul in safety.
Cast your burden / on the LORD,\*
and he / will sustain you.

P: Give ear to my / prayer, O God,\*
and hide not yourself from my / plea for mercy!
My heart is in an- / guish within me;\*

the terrors of death have fall- / en upon me.

Fear and trembling / come upon me,\* and horror / overwhelms me.

But I / call to God,\* and the / LORD will save me.

R: Glory be to the Father and / to the Son\* and to the / Holy Spirit;

as it was in / the beginning,\*
is now, and will be forever. / Amen.

I call to God, and he / hears my voice;\* he redeems my / soul in safety.

Cast your burden / on the LORD,\* and he / will sustain you.

# **Greeting and Collect**

P: The Lord be with you.

#### C: And also with you.

P: We pray: O God, You declare Your almighty power above all in showing mercy and pity. Mercifully grant us such a measure of Your grace that we may obtain Your gracious promises, and be made partakers of Your heavenly treasures; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

# **The Hebrew Scriptures** (Jeremiah 8:4-12)

**A:** A reading from Jeremiah:

- "How can you say, 'We are wise, and the law of the LORD is with us'?
  But behold, the lying pen of the scribes has made it into a lie.
- The wise men shall be put to shame; they shall be dismayed and taken;

behold, they have rejected the word of the LORD,

so what wisdom is in them?

<sup>10</sup> Therefore I will give their wives to others and their fields to conquerors,

because from the least to the greatest

everyone is greedy for unjust gain;

from prophet to priest, everyone deals falsely.

- 11 They have healed the wound of my people lightly, saying, 'Peace, peace,' when there is no peace.
- <sup>12</sup> Were they ashamed when they committed abomination?

No, they were not at all ashamed; they did not know how to blush.

Therefore they shall fall among the fallen;

when I punish them, they shall be overthrown, says the LORD.

**A:** The word of the Lord.

#### C: Thanks be to God.

# Gradual (Psalm 31:2b, 1a)

R: Be a rock of ref- / uge for me;\*
A strong fort- / ress to save me!
In you, O LORD, do / I take refuge;\*
Let me never be / put to shame.

#### **The Christian Scriptures** (Romans 9:30–10:4)

A: A reading from Romans:

<sup>30</sup> What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith; <sup>31</sup> but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law. <sup>32</sup> Why? Because they did not pursue it by faith, but as if it were based on works. They have stumbled over the stumbling stone, <sup>33</sup> as it is written,

"Behold, I am laying in Zion a stone of stumbling, and a rock of offense;

and whoever believes in him will not be put to shame."

<sup>10:1</sup>Brothers, my heart's desire and prayer to God for them is that they may be saved. <sup>2</sup> For I bear them witness that they have a zeal for God, but not according to knowledge. <sup>3</sup> For, being ignorant of the righteousness of God, and seeking to establish their own, they did not submit to God's righteousness. <sup>4</sup> For Christ is the end of the law for righteousness to everyone who believes.

A: The word of the Lord.

C: Thanks be to God.

#### **† Verse** (*Psalm 88:1*)



# R: O LORD, God of my sal- / vation;\* I cry out day and / night before you.



#### The Holy Gospel (Luke 19:41-48)

P: The Holy Gospel according to St. Luke:

C: Glory to you, O Lord.

<sup>41</sup> And when he drew near and saw the city, he wept over it, <sup>42</sup> saying, "Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. <sup>43</sup> For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side <sup>44</sup> and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation."

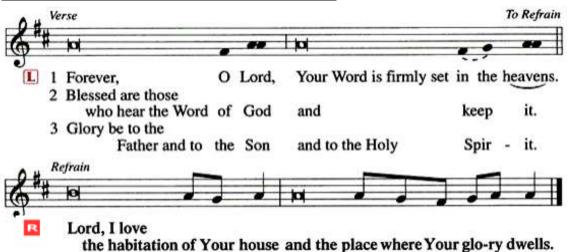
<sup>45</sup> And he entered the temple and began to drive out those who sold, <sup>46</sup> saying to them, "It is written, 'My house shall be a house of prayer,' but you have made it a den of robbers."

<sup>47</sup> And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, <sup>48</sup> but they did not find anything they could do, for all the people were hanging on his words.

**P:** The Gospel of the Lord.

C: Praise to you, O Christ.

#### **Responsory** (Psalm 11(:89; 26:8; Luke 11:28)





#### The Nicene Creed

C: We believe in one God, the Father, Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

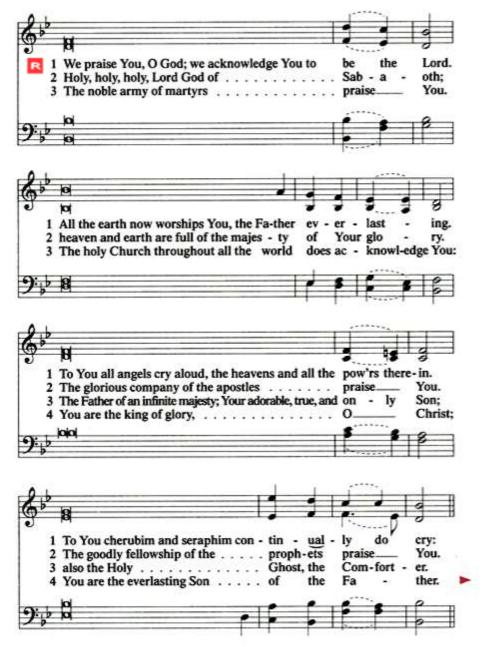
We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life of the world to come. Amen.

#### Sermon

#### **Pastor Dan Skillman**

#### **Te Deum**







# **Prayers of the People**

**A:** Lord, in your mercy.

C: Hear our prayer.

# The Lord's Prayer

**P:** We pray.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread: and forgive us our trespasses. as we forgive those who trespass against us. and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

#### **Benediction**

**P:** The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord lift up his countenance upon you, and give you peace.

C: Amen.

#### **Dismissal**

**A:** Go in peace. Share the good news.

C: Thanks be to God.

J.S. Bach Postlude Christ, to Thee be glory, For Thy bitter pain Please, follow the directions of the ushers to exit.

#### **Contributors to the Service**

Presiding Minister Rev. Dan Skillman

Organist Dale Hukill

Assisting Minister Jon Montag

Music Leader Loren Reash-Henz, Shaun McGrath

Ushers Members of Team 5 and 6

Audio/Video Phillip Sultan, Jeff Campbell, Nate French



#### **NEXT SUNDAY SERVICES**

August 23, 2020

9:00 am "Drive In" 11:00 am "In Building"

The 11<sup>th</sup> Sunday after Trinity
The Parable of the Pharisee and the Tax Collector

#### **READINGS**

Luke 18:9-14 (Genesis 4:1-15, Ephesians 2:1-10)

Listen again to music and sermons: www.stpaulberea.org/music Watch again by following the YouTube link at: www.stpaulberea.org

# St. Paul Evangelical Lutheran Church Council

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Vice President Aaron Ozanich
Secretary Jen Hinton

Council Members: Lynne Morella, Peter Brumenschenkel, Phillip Sultan,

Rob Winwood, Donna Tindera, Dan Skillman

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Nursery Care Attendant Gail Brandt
Custodian Gail Voigt-Ryan

# **Early Education Center**

Board Chair Joan Holden
Director & Teachers Liz Campbell & Sharon Genther

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