

St. Michael and All Angels
“Their angels always see the face of my Father.”
September 27, 2020
11:00 am



Evangelical Lutheran Church in America
God's work. Our hands.

WELCOME

To know and serve Christ by reaching out in love to all.

Please wear a mask during this service and while you are in the building.

This service has been modeled after the Evangelical Lutheran Worship, Setting One and does not include congregational singing. All singing will be done by Pastor and secluded choir members.

Our financial gifts are offered as a response to what God has given us, and as a reminder that we are caretakers of the world he created. Our members support this church. Visitors are not expected to give an offering. Offerings will be collected in the plates as you exit the nave.

Ushers will direct the way to exit after the service.

Thank you for your understanding and patience. Your health is our concern.



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Due to necessary restrictions on congregational singing, Pastor and choir members will sing the congregation's parts throughout the service.

Prelude

Prelude and Fugue in Eb

J.S. Bach

↑ Confession

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleans us from all unrighteousness.

Please kneel as you are able.

P: Let us confess our sin in the presence of God and of one another.

C: Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: God who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. May Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

Please stand.

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Introit

God Will Give the Angels Charge of You

Mark Sedio

(Psalm 91:11-12, Luke 4:10-11)

(Covenant Singers)

For he shall give his angels charge over you,
To keep you in all your ways.
They shall bear you in their hands,
Lest you dash your foot against a stone

Kyrie

(Covenant Singers)



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

(Covenant Singers)



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

Hymn of Praise

(Covenant Singers)

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

(Covenant Singers)



right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a -



lone are the Lord, you a - lone are the Most High,



Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of



God the Fa - ther. A - men.



Greeting and Collect

P: The Lord be with you.

C: And also with you.

P: We pray: Everlasting God, you have ordained and constituted the service of angels and men in a wonderful order. Mercifully grant that, as your holy angels always serve and worship you, so by your appointment they may also help and defend us; through Jesus Christ, you Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

↓ The Hebrew Scriptures (Daniel 10:10-14; 12:1-3)

A: A reading from Daniel:

¹⁰ And behold, a hand touched me and set me trembling on my hands and knees. ¹¹ And he said to me, "O Daniel, man greatly loved, understand the words that I speak to you, and stand upright, for now I have been sent to you." And when he had spoken this word to me, I stood up trembling.

¹² Then he said to me, "Fear not, Daniel, for from the first day that you set your heart to understand and humbled yourself before your God, your words have been heard, and I have come because of your words. ¹³ The prince of the kingdom of Persia withstood me twenty-one days, but Michael, one of the chief princes, came to help me, for I was left there with the kings of Persia, ¹⁴ and came to make you understand what is to happen to your people in the latter days. For the vision is for days yet to come." ...

"At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book.

² And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³ And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.

A: The word of the Lord.

C: Thanks be to God.

Gradual (*Psalm 91:11; 103:1*) (Covenant Singers)

**R: He will command his angels con- / cerning you*
to guard you in / all your ways.**

**Bless the LORD, / O my soul,*
and all that is within me, bless his / holy name!**

The Christian Scriptures (*Revelation 12:7-12*)

A: A reading from Revelation:

⁷ Now war arose in heaven, Michael and his angels fighting against the dragon. And the dragon and his angels fought back, ⁸ but he was defeated, and there was no longer any place for them in heaven. ⁹ And the great dragon was thrown down, that ancient serpent, who is called the devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him. ¹⁰ And I heard a loud voice in heaven, saying, “Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brothers has been thrown down, who accuses them day and night before our God. ¹¹ And they have conquered him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death. ¹² Therefore, rejoice, O heavens and you who dwell in them! But woe to you, O earth and sea, for the devil has come down to you in great wrath, because he knows that his time is short!”

A: The word of the Lord.

C: Thanks be to God.

↑ **Verse** (*Revelation 12:11*)



**R: They have conquered him by the blood of the Lamb
and by the word of their tes- / timony,*
for they loved not their lives even / unto death.**



The Holy Gospel (*Matthew 18:1-10*)

P: The Holy Gospel according to St. Matthew:

C: Glory to you, O Lord.

At that time the disciples came to Jesus, saying, “Who is the greatest in the kingdom of heaven?” ² And calling to him a child, he put him in the midst of them ³ and said, “Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. ⁴ Whoever humbles himself like this child is the greatest in the kingdom of heaven.

⁵ “Whoever receives one such child in my name receives me, ⁶ but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea.

⁷ “Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! ⁸ And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. ⁹ And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

¹⁰ “See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven.

P: The Gospel of the Lord.

C: Praise to you, O Christ.



The Nicene Creed

**C: We believe in one God,
the Father, Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

↓ Musical Offering

All Who Dwell in the Shadow of the Lord

(Covenant Singers)

Z. Randall Stroope

Sermon

Pastor Dan Skillman

Announcements

Prayers of the People

A: Lord, in your mercy.

C: Hear our prayer.

Preface and Proper Preface

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

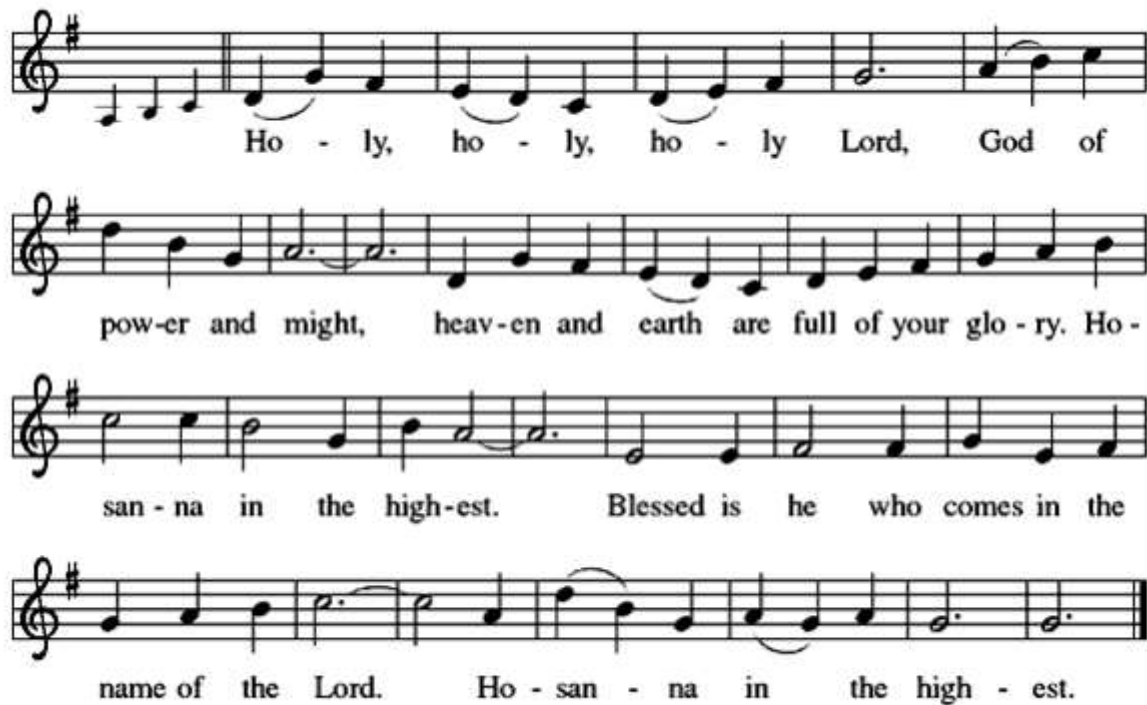
P: Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to you, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Through Him your majesty is praised by all the holy angels and celebrated with one accord by the heavens and all the powers therein. The cherubim and seraphim sing your praise, and with them, we laud and magnify your glorious name, evermore praising you and saying:

Sanctus

(Covenant Singers)



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp). The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a double bar line and a repeat sign. The fourth staff ends with a double bar line.



The Lord's Prayer

P: Lord, remember us in your kingdom, and teach us to pray:

C: Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever.

Amen.



The Words of Institution

P: In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
He broke it, and gave it to his disciples, saying:
Take and eat this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Pax Domini

P: The peace of the Lord be with you always.

C: And also with you.

Agnus Dei

(Covenant Singers)



The musical notation for the Agnus Dei is presented in four staves, each with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, accessible style suitable for choir or solo singing. The lyrics are written below the notes, with hyphens indicating where a single note spans multiple syllables. The first staff covers the first line of the text, the second staff the second line, the third staff the third line, and the fourth staff the fourth line. The notation includes various note values (quarter, eighth, and half notes) and rests to indicate the rhythm of the piece.

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Distribution

↑Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post Communion Canticle (Covenant Singers)



Now, Lord, you let your ser-vant go in peace: your word has been ful -

filled. My own eyes have seen the sal - va - tion which you have pre-pared in the

sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions

and the glo - ry of your peo - ple Is - ra - el.

Now, Lord, you let your ser - vant go in peace.

Post Communion Collect

A: We pray: God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

C: Amen.

Benediction

P: The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord lift up his countenance upon you, and give you peace.

C: Amen.

Dismissal

A: Go in peace. Share the good news.

C: Thanks be to God.

Postlude

Choral / Elegy

Christopher Uehlein



Contributors to the Service

Presiding Minister

Rev. Dan Skillman

Organist

Dale Hukill

Assisting Minister

Dean Firing

Covenant Singers Andrea Soncina, Mary Murphy, Brendan Moir, Loren Reash-Henz

Ushers

Members of Team 7 and 8

Audio/Video

Phillip Sultan, Jeff Campbell, Nate French



NEXT SUNDAY SERVICES

October 4, 2020

9:00 am "Drive In"

11:00 am "In Building"

The 17th Sunday after Trinity

"Everyone who exalts himself will be humbled."

READINGS

Luke 14:1-11 (Proverbs 25:6-14; Ephesians 4:1-6)

Listen again to music and sermons: www.stpaulberea.org/music

Watch again by following the YouTube link at: www.stpaulberea.org

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<i>Vice President</i>	<i>Aaron Ozanich</i>
<i>Secretary</i>	<i>Jen Hinton</i>
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<i>Nursery Care Attendant</i>	<i>Gail Brandt</i>
<i>Custodian</i>	<i>Gail Voigt-Ryan</i>

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<i>Board Chair</i>	<i>Joan Holden</i>
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