

# **The Week of Judica / 5 Lent**

## **Friday /03 April 2020**

### **Matins / Morning Prayer**

(L: Leader; C: Congregation)

#### **Opening**

**L:** O Lord, open my lips,

**C:** and my mouth will declare your praise.

**L:** Make haste, O God to deliver me;

**C:** make haste to help me, O Lord.

**Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.  
Praise to you, O Christ, Lamb of our salvation.**

**L:** Blessed be God, the Father, the Son, and the Holy Spirit.

**C:** The Lord has redeemed His people.

#### **Venite (Psalm 95:1-7)**

**C:** O come, let us sing to the Lord,

let us make a joyful noise to the rock of our salvation.

Let us come into His presence with thanksgiving;

let us make a joyful noise to Him with songs of praise.

For the Lord is a great God

and a great king above all gods.

In his hands are the depths of the earth;

the heights of the mountains are His also.

The sea is His, for He made it;

and His hand formed the dry land.

O come, let us worship and bow down;

let us kneel before the Lord, our maker.

For He is Our God,

and we are the people of His pasture

and the sheep of His hand.

**L:** Blessed be God, the Father, the Son, and the Holy Spirit.

**C:** The Lord has redeemed His people.

**Psalm 22:1-5**

**C:** My God, my God, why have you forsaken me?

Why are you so far from saving me,  
from the words of my groaning?

O my God, I cry by day, but you do not answer,  
and by night, but I find no rest.

Yet you are holy,  
enthroned on the praises of Israel.

In you our fathers trusted;  
they trusted, and you delivered them.

To you they cried and were rescued;  
in you they trusted and were not put to shame.

**The Hebrew Scriptures (Exodus 5:1—6:1)**

**L:** A reading from Exodus:

Afterward Moses and Aaron went and said to Pharaoh, “Thus says the LORD, the God of Israel, ‘Let my people go, that they may hold a feast to me in the wilderness.’” <sup>2</sup> But Pharaoh said, “Who is the LORD, that I should obey his voice and let Israel go? I do not know the LORD, and moreover, I will not let Israel go.” <sup>3</sup> Then they said, “The God of the Hebrews has met with us. Please let us go a three days' journey into the wilderness that we may sacrifice to the LORD our God, lest he fall upon us with pestilence or with the sword.” <sup>4</sup> But the king of Egypt said to them, “Moses and Aaron, why do you take the people away from their work? Get back to your burdens.” <sup>5</sup> And Pharaoh said, “Behold, the people of the land are now many,<sup>[a]</sup> and you make them rest from their burdens!” <sup>6</sup> The same day Pharaoh commanded the taskmasters of the people and their foremen, <sup>7</sup> “You shall no longer give the people straw to make bricks, as in the past; let them go and gather straw for themselves. <sup>8</sup> But the number of bricks that they made in the past you shall impose on them, you shall by no means reduce it, for they are idle. Therefore they cry, ‘Let us go and offer sacrifice to our God.’” <sup>9</sup> Let heavier work be laid on the men that they may labor at it and pay no regard to lying words.”

<sup>10</sup> So the taskmasters and the foremen of the people went out and said to the people, “Thus says Pharaoh, ‘I will not give you straw. <sup>11</sup> Go and get your straw yourselves wherever you can find it, but your work will not be reduced in the least.’” <sup>12</sup> So the people were scattered throughout all the land of Egypt to gather stubble for straw. <sup>13</sup> The taskmasters were urgent, saying, “Complete your work, your daily task each day, as when there was straw.” <sup>14</sup> And the foremen of the people of Israel, whom Pharaoh's taskmasters had set over them, were beaten and were asked, “Why have you not done all your task of making bricks today and yesterday, as in the past?”

<sup>15</sup> Then the foremen of the people of Israel came and cried to Pharaoh, “Why do you treat your servants like this? <sup>16</sup> No straw is given to your servants, yet they say to us, ‘Make bricks!’ And behold, your servants are beaten; but the fault is in your own people.” <sup>17</sup> But he said, “You are idle, you are idle; that is why you say, ‘Let us go and sacrifice to the LORD.’” <sup>18</sup> Go now and work. No straw will be given you, but you must still deliver the same number of bricks.” <sup>19</sup> The foremen of the people of Israel saw that they were in trouble when they said, “You shall by no means reduce your number of bricks, your daily task each day.” <sup>20</sup> They met Moses and Aaron, who were waiting for them, as they came out from Pharaoh; <sup>21</sup> and they said to them, “The LORD look on you and judge, because you have made us stink in the sight of Pharaoh and his servants, and have put a sword in their hand to kill us.”

<sup>22</sup> Then Moses turned to the LORD and said, “O Lord, why have you done evil to this people? Why did you ever send me? <sup>23</sup> For since I came to Pharaoh to speak in your name, he has done evil to this people, and you have not delivered your people at all.”

<sup>6:1</sup> But the LORD said to Moses, “Now you shall see what I will do to Pharaoh; for with a strong hand he will send them out, and with a strong hand he will drive them out of his land.”

**L:** The word of the Lord.

**C:** Thanks be to God.

### **The Christian Scriptures (Mark 15:33-47)**

**L:** A reading from the Gospel according to St. Mark:

<sup>33</sup> And when the sixth hour<sup>[L]</sup> had come, there was darkness over the whole land until the ninth hour.<sup>[L]</sup> <sup>34</sup> And at the ninth hour Jesus cried with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?” <sup>35</sup> And some of the bystanders hearing it said, “Behold, he is calling Elijah.” <sup>36</sup> And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.” <sup>37</sup> And Jesus uttered a loud cry and breathed his last. <sup>38</sup> And the curtain of the temple was torn in two, from top to bottom. <sup>39</sup> And when the centurion, who stood facing him, saw that in this way he<sup>[L]</sup> breathed his last, he said, “Truly this man was the Son<sup>[L]</sup> of God!”

<sup>40</sup> There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. <sup>41</sup> When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem.

<sup>42</sup> And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, <sup>43</sup> Joseph of Arimathea, a respected member of the council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. <sup>44</sup> Pilate was surprised to hear that he should have already died.<sup>[L]</sup> And summoning the centurion, he asked him whether he was already dead. <sup>45</sup> And when he learned from the centurion that he was dead, he granted the corpse to Joseph. <sup>46</sup> And Joseph<sup>[L]</sup> bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. <sup>47</sup> Mary Magdalene and Mary the mother of Joses saw where he was laid.

**L:** The word of the Lord.

**C:** Thanks be to God.

**Responsory for Lent**

- L:** We have an advocate with the Father;  
Jesus is the propitiation for our sins.
- C:** **He was delivered up to death;**  
**He was delivered for the sins of the people.**
- L:** Blessed is he whose transgression is forgiven  
and whose sin is put away.
- C:** **He was delivered up to death;**  
**He was delivered for the sins of the people.**
- L:** We have an advocate with the Father;  
Jesus is the propitiation for our sins.
- C:** **He was delivered up to death;**  
**He was delivered for the sins of the people.**

*A homily may be inserted here.*

**Te Deum**

- C:** <sup>1</sup>We praise You, O God; we acknowledge You to be the Lord.  
All the earth now worships You, The Father everlasting.  
To You all angels cry aloud, the heavens and all the pow'rs therein.  
To You cherubim and seraphim continually do cry:
- <sup>2</sup>Holy, holy, holy, Lord God of Sabaoth;  
heaven and earth are full of the majesty of Your glory.  
The glorious company of the apostles praise You.  
The goodly fellowship of the prophets praise You.
- <sup>3</sup>The noble army of martyrs praise You.  
The holy Church throughout all the world does acknowledge You:  
You are the king of glory, O Christ;  
You are the everlasting Son of the Father.
- <sup>5</sup>When You took upon Yourself to deliver man,  
You humbled Yourself to be born of a virgin.  
When You had overcome the sharpness of death,  
You opened the kingdom of heaven to all believers.
- <sup>6</sup>You sit at the right hand of God  
in the glory of the Father.  
We believe that You will come  
to be our judge.
- <sup>7</sup>We therefore pray You to help Your servants,

whom You have redeemed with Your precious blood.  
Make them to be numbered with Your saints  
in glory everlasting.  
<sup>8</sup>O Lord, save Your people and bless Your heritage.  
Govern them and lift them up forever.  
Day by day we magnify You.  
And we worship your name forever and ever.  
<sup>9</sup>Grant, O Lord, to keep us this day without sin.  
O Lord, have mercy upon us, have mercy upon us.  
O Lord, let Your mercy be upon us, as our trust is in You.  
O Lord, in You have I trusted; let me never be confounded.

### Kyrie

C: Lord, have mercy;  
Christ, have mercy;  
Lord, have mercy.

### The Lord's Prayer

C: Our Father, who art in heaven,  
hallowed by thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever.  
Amen.

**Collect**

**L:** O Lord, hear my prayer.

**C:** **And let my cry come to you.**

**L:** We pray: Merciful and everlasting God, You did not spare Your only Son but delivered Him up for us all to bear our sins on the cross. Grant that our hearts may be so fixed with steadfast faith in Him that we fear not the power of sin, death, and the devil; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C:** **Amen.**

**Prayer**

**L:** Almighty God, grant to Your Church Your Holy Spirit and the wisdom that comes down from above, that Your Word may not be bound but have free course and be preached to the joy and edifying of Christ's holy people, that in steadfast faith we may serve You and, in the confession of Your name, abide unto the end.

Lord in your mercy:

**C:** **Hear our prayer.**

**L:** Lord God, You have called Your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go but only that Your hand is leading us and Your love supporting us.

Lord in your mercy:

**C:** **Hear our prayer.**

**L:** Almighty God, all that we possess is from Your loving hand. Give us grace that we may honor You with all we own, always remembering the account we must give to Jesus Christ, our Lord.

Lord in your mercy:

**C:** **Hear our prayer.**

**L:** We pray together:

**C:** **I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.**

**Benedicamus & Benediction**

**L:** Let us bless the Lord.

**C:** **Thanks be to God.**

**L:** The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with us all.

**C:** **Amen.**