The 15th Sunday after Trinity Do Not Worry September 20, 2020 11:00 am







WELCOME

To know and serve Christ by reaching out in love to all.

Please wear a mask during this service and while you are in the building.

This service has been modeled after Morning Prayer (Matins) and <u>does not</u> include congregational singing. All singing will be done by Pastor and a secluded choir member.

Our financial gifts are offered as a response to what God has given us, and as a reminder that we are caretakers of the world he created. Our members support this church. Visitors are not expected to give an offering. Offerings will be collected in the plates as you exit the nave.

Ushers will direct the way to exit after the service.

Thank you for your understanding and patience. Your health is our concern.



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Due to necessary restrictions on congregational singing, Pastor and a choir member will sing the congregation's parts throughout the service.

Prelude

Was Gott tut, das ist wohlgetan

J.S. Bach

(Whatever God ordains is good)

Invocation



Confession

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: Do you have any faults, failings, offenses, misdeeds, errors, lapses, crimes, or sins that weigh on your conscience?

C: I do.

P: Do you desire to do better?

C: I do.

P: Do you desire forgiveness?

C: I do.

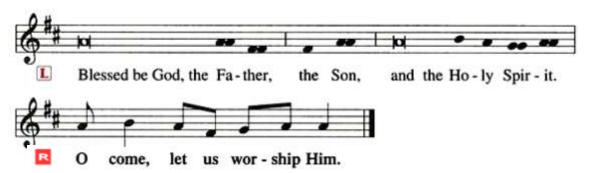
P: As a called and ordained servant of Jesus, I forgive you all of your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

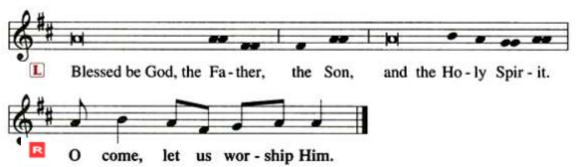
Antiphon



Venite (*Psalm 95:1-7***)**



Antiphon



Psalmody (Psalm 86:4, 6, 15a, 16; antiphon: Psalm 86:1a, 2b, 3)

R: Incline your ear, O LORD, and / answer me,*
save your servant, who trusts in you—you / are my God.
Be gracious to / me, O Lord,*
for to you do I cry / all the day.

P: Gladden the soul / of your servant,* for to you, O Lord, / do I lift up my soul.

Give ear, O LORD, / to my prayer;* listen to my / plea for grace.

But you, O Lord, are a God merci- / ful and gracious;* turn to me and be gra- / cious to me;

give your strength / to your servant,* and save the son of / your maidservant.

R: Glory be to the Father and / to the Son* and to the / Holy Spirit;

as it was in / the beginning,*
is now, and will be forever. / Amen.

Incline your ear, O LORD, and / answer me,* save your servant, who trusts in you—you / are my God.

Be gracious to me, / O Lord,* for to you do I cry / all the day.

Greeting and Collect

P: The Lord be with you.

C: And also with you.

P: We pray: O Lord, we implore you, let your continual pity cleanse and defend your Church; and because she cannot continue in safety without your aid, preserve her evermore by your help and goodness; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

The Hebrew Scriptures (1 Kings 17:8-16)

A: A reading from 1 Kings:

⁸ Then the word of the LORD came to him, ⁹ "Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you." ¹⁰ So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, "Bring me a little water in a vessel, that I may drink." ¹¹ And as she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." ¹² And she said, "As the LORD your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die." ¹³ And Elijah said to her, "Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. 14 For thus says the LORD, the God of Israel, 'The jar of flour shall not be spent, and the iug of oil shall not be empty, until the day that the LORD sends rain upon the earth." ¹⁵ And she went and did as Elijah said. And she and he and her household ate for many days. ¹⁶ The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the LORD that he spoke by Elijah.

A: The word of the Lord.

C: Thanks be to God.

Gradual (*Psalm* 118:8-9)

R: It is better to take refuge / in the LORD* than to / trust in man.

It is better to take refuge / in the LORD* than to / trust in princes.

The Christian Scriptures (*Galatians* 5:25–6:10)

A: A reading from Galatians:

²⁵ If we live by the Spirit, let us also keep in step with the Spirit. ²⁶ Let us not become conceited, provoking one another, envying one another. ^{6:1}Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. ² Bear one another's burdens, and so fulfill the law of Christ. ³ For if anyone thinks he is something, when he is nothing, he deceives himself. ⁴ But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. ⁵ For each will have to bear his own load.

⁶ Let the one who is taught the word share all good things with the one who teaches. ⁷ Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. ⁸ For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. ⁹ And let us not grow weary of doing good, for in due season we will reap, if we do not give up. ¹⁰ So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

A: The word of the Lord.

C: Thanks be to God.

† Verse (Psalm 95:1)



R: O come, let us sing / to the LORD;* let us make a joyful noise to the rock of / our salvation!



The Holy Gospel (Matthew 6:24-34)

P: The Holy Gospel according to St. Matthew:

C: Glory to you, O Lord.

²⁴ "No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.

will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing? ²⁶ Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? ²⁷ And which of you by being anxious can add a single hour to his span of life? ²⁸ And why are you anxious about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin, ²⁹ yet I tell you, even Solomon in all his glory was not arrayed like one of these. ³⁰ But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith? ³¹ Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or

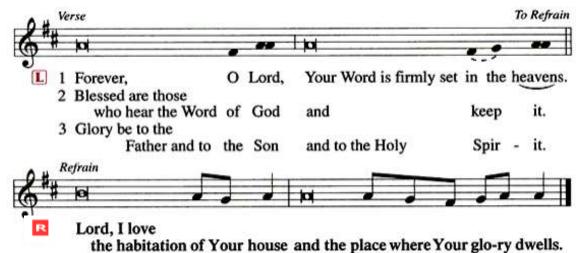
'What shall we wear?' ³² For the Gentiles seek after all these things, and your heavenly Father knows that you need them all. ³³ But seek first the kingdom of God and his righteousness, and all these things will be added to you.

³⁴ "Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Responsory (Psalm 11(:89; 26:8; Luke 11:28)





The Nicene Creed

C: We believe in one God, the Father, Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life of the world to come. Amen.

↓ Musical Offering

Look at the World

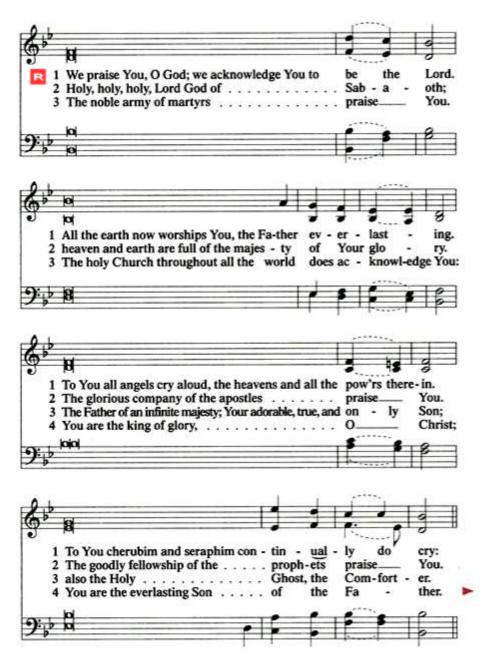
John Rutter

(Covenant Singers)

Sermon

Pastor Dan Skillman

Te Deum







Announcements

Prayers of the People

A: Lord, in your mercy.

C: Hear our prayer.

Preface and Proper Preface

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

P: It is truly good, right and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising you and saying.

Sanctus

C: Holy, holy, holy Lord.

God of power and might:

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Lord's Prayer

Words of Institution

P: In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
He broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,

he took the cup, gave thanks, and gave it for all to drink saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Pax Domini

P: The peace of the Lord be with you always.

C: And also with you.

Agnus Dei

C: Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace.

Distribution

Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Benediction

P: The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord lift up his countenance upon you, and give you peace.

C: Amen.

Dismissal

A: Go in peace. Share the good news.

C: Thanks be to God.

Postlude Psalm XVIII Benedetto Marcello

Please, follow the directions of the ushers to exit.

Contributors to the Service

Presiding Minister Rev. Dan Skillman

Organist Dale Hukill

Assisting Minister Jon Montag

Covenant Singers Andrea Soncina, Mary Murphy, Brendan Moir, Loren Reash-Henz

Ushers Members of Team 5 and 6

Audio/Video Phillip Sultan, Jeff Campbell, Nate French



NEXT SUNDAY SERVICES

September 27, 2020

9:00 am "Drive In" 11:00 am "In Building"

St. Michael and All Angels

"Their angels always see the face of my Father"

READINGS

Matthew 18:1-10 (Daniel 10:10-14; 12:1-3, Revelation 12:7-12)

Listen again to music and sermons: www.stpaulberea.org/music Watch again by following the YouTube link at: www.stpaulberea.org

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