# The 7<sup>th</sup> Sunday after Trinity Jesus Feeds the 4,000 26 July 2020 11:00 am







# WELCOME

To know and serve Christ by reaching out in love to all.

Please wear a mask during this service and while you are in the building.

This service has been modeled after Morning Prayer (Matins) and <u>does not</u> include congregational singing. All singing will be done by Pastor and a secluded choir member.

Our financial gifts are offered as a response to what God has given us, and as a reminder that we are caretakers of the world he created. Our members support this church. Visitors are not expected to give an offering. Offerings will be collected in the plates as you exit the nave.

Ushers will direct the way to exit after the service.

Thank you for your understanding and patience. Your health is our concern.



Hear every word on your smart phone with **Listen Everywhere**.

1. Join our WiFi

WiFi: Sound

Password: Listen@276

**2.** Download **Listen Everywhere** from Apple or Google app store.

3. Launch-tap channel, and listen.





Due to necessary restrictions on congregational singing, Pastor and a choir member will sing the congregation's parts throughout the service.

#### **Prelude**

#### Prelude and Fugue in F

J.S. Bach

#### **Invocation**



#### **Confession**

P: In the name of the Father and of the Son and of the Holy Spirit.

#### C: Amen.

**P:** Do you have any faults, failings, offenses, misdeeds, errors, lapses, crimes, or sins that weigh on your conscience?

#### C: I do.

**P:** Do you desire to do better?

# C: I do.

**P:** Do you desire forgiveness?

#### C: I do.

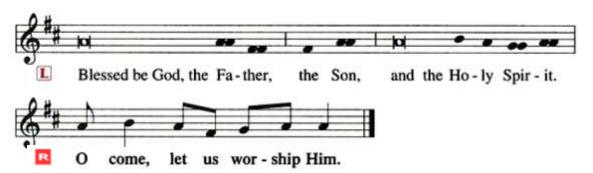
**P:** As a called and ordained servant of Jesus, I forgive you all of your sins in the name of the Father and of the Son and of the Holy Spirit.

#### C: Amen

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

# C: And also with you.

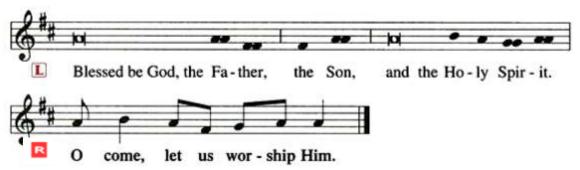
# **Antiphon**



#### **Venite (***Psalm 95:1-7***)**



# **Antiphon**



**Psalmody** (*Psalm 47:3, 6-8; antiphon: Psalm 47:1-2*)

R: Clap your hands, / all peoples!\*

Shout to God with loud / songs of joy!

For the LORD, the Most High, is / to be feared,\*

a great king over / all the earth.

P: He subdued peoples / under us,\*
and nations un- / der our feet.
Sing praises to God, sing / praises!\*
Sing praises to our King, sing / praises!
For God is the King of / all the earth;\*
sing praises / with a psalm!
God reigns over the / nations;\*
God sits on his / holy throne.

R: Glory be to the Father and / to the Son\*
and to the / Holy Spirit;
as it was in / the beginning,\*
is now, and will be forever. / Amen.
Clap your hands, / all peoples!\*
Shout to God with loud / songs of joy!
For the LORD, the Most High, is / to be feared,\*
a great king over / all the earth.

# **Greeting and Collect**

P: The Lord be with you.

# C: And also with you.

**P:** We pray: O God, whose never-failing providence orders all things both in heaven and earth, we humbly implore You to put away from us all hurtful things, and to give us those things that are profitable for us; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

# The Hebrew Scriptures (Genesis 2:7-17)

A: A reading from Genesis:

<sup>7</sup> then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. <sup>8</sup> And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. <sup>9</sup> And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

<sup>10</sup> A river flowed out of Eden to water the garden, and there it divided and became four rivers. <sup>11</sup> The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. <sup>12</sup> And the gold of that land is good; bdellium and onyx stone are there. <sup>13</sup> The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. <sup>14</sup> And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

<sup>15</sup> The LORD God took the man and put him in the garden of Eden to work it and keep it. <sup>16</sup> And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden, <sup>17</sup> but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

A: The word of the Lord.

C: Thanks be to God.

# **Gradual** (*Psalm 34*:11, 5)

R: Come, O children, lis- / ten to me;\*

I will teach you the fear / of the LORD.

Those who look to him are / radiant,\*

and their faces shall never / be ashamed.

# **The Christian Scriptures** (Romans 6:19-23)

A: A reading from Romans:

<sup>19</sup> I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

<sup>20</sup> For when you were slaves of sin, you were free in regard to righteousness. <sup>21</sup> But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. <sup>22</sup> But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. <sup>23</sup> For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

**A:** The word of the Lord.

C: Thanks be to God.



# **† Verse** (Psalm 47:1)



R: Alle- / luia.\*

Alle- / luia.

Clap your hands, all / peoples!\*

Shout to God with loud / songs of joy!

Alle- / luia.\*

Alle- / luia.





# **The Holy Gospel** (Mark 8:1-9)

**P:** The Holy Gospel according to St. Mark:

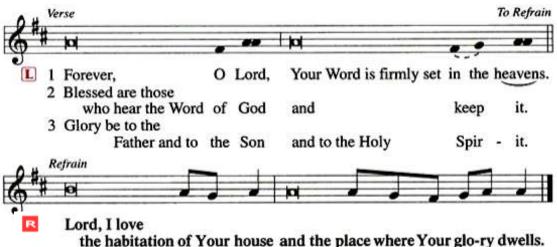
# C: Glory to you, O Lord.

In those days, when again a great crowd had gathered, and they had nothing to eat, [Jesus] called his disciples to him and said to them. <sup>2</sup> "I have compassion on the crowd, because they have been with me now three days and have nothing to eat. <sup>3</sup> And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away." <sup>4</sup> And his disciples answered him, "How can one feed these people with bread here in this desolate place?" <sup>5</sup> And he asked them, "How many loaves do you have?" They said, "Seven." <sup>6</sup> And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. <sup>7</sup> And they had a few small fish. And having blessed them, he said that these also should be set before them. 8 And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. <sup>9</sup> And there were about four thousand people. And he sent them away.

P: The Gospel of the Lord.

# C: Praise to you, O Christ.

# **↓ Responsory** (Psalm 11(:89; 26:8; Luke 11:28)



#### **The Nicene Creed**

C: We believe in one God, the Father, Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation

he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

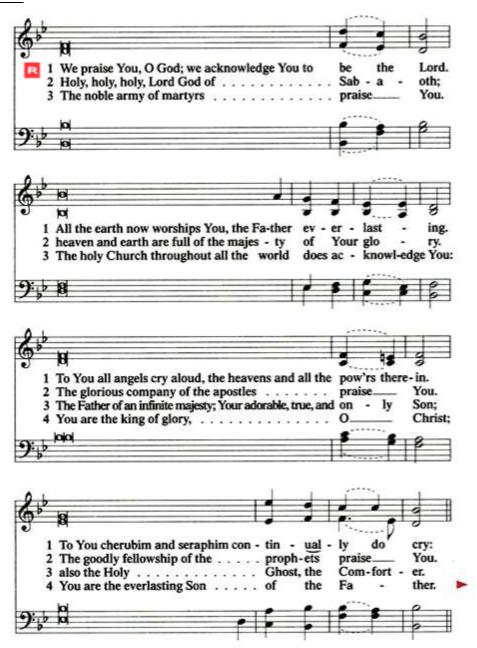
He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life of the world to come. Amen.

#### **Te Deum**







# **Prayers of the People**

**A:** Lord, in your mercy.

C: Hear our prayer.

# **The Lord's Prayer**

**A:** We pray.

#### **Benediction**

P: The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord lift up his countenance upon you, and give you peace.

C: Amen.

#### **Dismissal**

A: Go in peace. Share the good news.

C: Thanks be to God.

Postlude Sonata Don Ignazio Cirr

Please, follow the directions of the ushers to exit.

# **Contributors to the Service**

Presiding Minister Rev. Dan Skillman

Organist Richard Shirey

Assisting Minister Dean Firing

Music Leader Loren Reash-Henz, Shaun McGrath

Ushers Members of Team 7 and 8

Audio/Video Phillip Sultan, Jeff Campbell, Nate French



#### **NEXT SUNDAY SERVICES**

August 2, 2020

9:00 am "Drive In"

11:00 am "In Building"

The 8<sup>th</sup> Sunday after Trinity / Beware of False Prophets

#### **READINGS**

Matthew 7:15-23 (Jeremiah 23:16-29, Acts 20:27-38)

Listen again to music and sermons: www.stpaulberea.org/music Watch again by following the YouTube link at: www.stpaulberea.org

# St. Paul Evangelical Lutheran Church Council

President Randy Genther
Vice President Aaron Ozanich
Secretary Jen Hinton

Council Members: Lynne Morella, Peter Brumenschenkel, Phillip Sultan,

Rob Winwood, Donna Tindera, Dan Skillman

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Nursery Care Attendant

Gail Brandt

Controlling

Custodian Gail Voigt-Ryan

# **Early Education Center**

Board Chair Joan Holden
Director & Teachers Liz Campbell & Sharon Genther

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