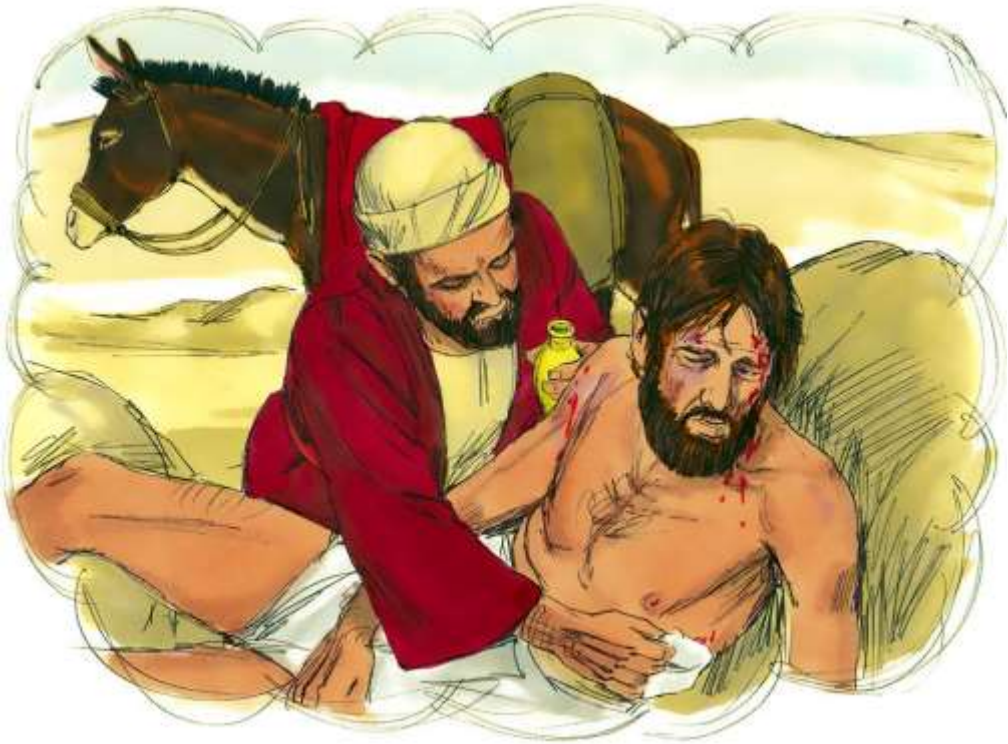


The 13th Sunday after Trinity
The Parable of the Good Samaritan
September 6, 2020
9:00 am



Evangelical Lutheran Church in America
God's work. Our hands.

W E L C O M E

To know and serve Christ by reaching out in love to all.

“Drive-In” Service

Arrive between **8:30am and 8:50am**

Enter via Eastland Rd. **South Parking Lot Entrance.**

Follow the Ushers directions for where and how to park.

Tune your radio dial to **FM 88.5** or smart device to “**Listen Everywhere**”.

Enjoy the service.

If you need assistance **wave down an Usher.**

Follow the Ushers directions for how to exit.

Offerings can be placed in the receptacles as you exit.

FM
88.5



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WiFi: **Sound**

Password: **Listen@276**

2. Download **Listen Everywhere** from
Apple or Google app store.

3. Launch—tap channel, and listen.



Prelude

Prelude and Fughetta

Healey Willan

Hymn

Praise to the Lord the Almighty

LBW 543



1 Praise to the Lord, the Al-might-y, the King of cre-
2 Praise to the Lord, who o'er all things is won-drous-ly
3 Praise to the Lord, who will pros-per your work and de-
4 Praise to the Lord! Oh, let all that is in me a-
a-tion! O my soul, praise him, for he is your
reign-ing And, as on wings of an ea-gle, up-
fend you; Sure-ly his good-ness and mer-cy shall
dore him! All that has life and breath, come now with
health and sal-va-tion! Let all who hear Now to his
lift-ing, sus-tain-ing, Have you not seen All that is
dai-ly at-tend you. Pon-der a-new What the Al-
prais-es be-fore him! Let the a-men Sound from his
tem-ple draw near, Join-ing in glad ad-o-ra-tion!
need-ful has been Sent by his gra-cious or-dain-ing?
might-y can do If with his love he be-friend you.
peo-ple a-gain. Glad-ly for-ev-er a-dore him!

Confession

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: Do you have any faults, failings, offenses, misdeeds, errors, lapses, crimes, or sins that weigh on your conscience?

C: I do.

P: Do you desire to do better?

C: I do.

P: Do you desire forgiveness?

C: I do.

P: As a called and ordained servant of Jesus, I forgive you all of your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.



Introit (*Psalm 74:1-2, 19b, 21b; antiphon: Psalm 74:20a, 21a, 22a, 23a*)

**C: Have regard for the covenant, O Lord;
let not the downtrodden turn back in shame.
Arise, O God, defend your cause;
do not forget the clamor of your foes.**

A: O God, why do you cast us off forever?

Why does your anger smoke against the sheep of your pasture?
Remember your congregation,
which you have purchased of old,
which you have redeemed to be the tribe of your heritage!
Remember Mount Zion, where you have dwelt.
Do not forget the life of your poor forever.
Let the poor and needy praise your name.

**C: Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
Have regard for the covenant, O Lord;
let not the downtrodden turn back in shame.
Arise, O God, defend your cause;
do not forget the clamor of your foes.**

Greeting and Collect

A: The Lord be with you.

C: And also with you.

A: We pray: Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what you have promised, make us love what you have commanded; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

The Hebrew Scriptures (2 Chronicles 28:8-15)

A: A reading from 2 Chronicles:

⁸ The men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to Samaria. ⁹ But a prophet of the LORD was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, "Behold, because the LORD, the God of your fathers, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven. ¹⁰ And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sins of your own against the LORD your God? ¹¹ Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the LORD is upon you."

¹² Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who were coming from the war ¹³ and said to them, "You shall not bring the captives in here, for you propose to bring upon us guilt against the LORD in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel." ¹⁴ So the armed men left the captives and the spoil before the princes and all the assembly.

¹⁵ And the men who have been mentioned by name rose and took the captives, and with the spoil they clothed all who were naked among them. They clothed them, gave them sandals, provided them with food and drink, and anointed them, and carrying all the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.

A: The word of the Lord.

C: Thanks be to God.

Gradual (*Psalm 77:14-15*)

**C: You are the God who works wonders;
you have made known your might among the peoples.
You with your arm redeemed your people,
the children of Jacob and Joseph.**

The Christian Scriptures (*Galatians 3:15-22*)

A: A reading from Galatians:

¹⁵ To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. ¹⁶ Now the promises were made to Abraham and to his offspring. It does not say, "And to offsprings," referring to many, but referring to one, "And to your offspring," who is Christ. ¹⁷ This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. ¹⁸ For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

¹⁹ Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. ²⁰ Now an intermediary implies more than one, but God is one.

²¹ Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. ²² But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

A: The word of the Lord.

C: Thanks be to God.

Verse (*Psalm 88:1*)

C: Alleluia.

**O Lord, God of my salvation;
I cry out day and night before you.**

Alleluia.

The Holy Gospel *(Luke 10:23-37)*

P: The Holy Gospel according to St. Luke:

C: Glory to you, O Lord.

²³ Then turning to the disciples he said privately, "Blessed are the eyes that see what you see!" ²⁴ For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it."

²⁵ And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" ²⁶ He said to him, "What is written in the Law? How do you read it?" ²⁷ And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." ²⁸ And he said to him, "You have answered correctly; do this, and you will live."

²⁹ But he, desiring to justify himself, said to Jesus, "And who is my neighbor?"

³⁰ Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. ³¹ Now by chance a priest was going down that road, and when he saw him he passed by on the other side.

³² So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³ But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. ³⁴ He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him.

³⁵ And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' ³⁶ Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?"

³⁷ He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

P: The Gospel of the Lord.

C: Praise to you, O Christ.

The Nicene Creed

**C: We believe in one God,
the Father, Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven;

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Hymn

Lord Whose Love in Humble Service

LBW 423



1 Lord, whose love in hum-ble ser - vice Bore the weight of hu-man need,
2 Still your chil-dren wan-der home - less; Still the hun-gry cry for bread;
3 As we wor-ship, grant us vi - sion, Till your love's re - veal-ing light



Who up - on the cross, for - sak - en, Worked your mer-cy's per - fect deed:
Still the cap - tives long for free - dom; Still in grief we mourn our dead.
In its height and depth and great - ness Dawns up - on our quick-ened sight,



We, your ser-vants, bring the wor-ship Not of voice a - lone, but heart;
As you, Lord, in deep com-pas - sion Healed the sick and freed the soul,
Mak-ing known the needs and bur - dens Your com-pas - sion bids us bear,



Con-se - crat - ing to your pur - pose Ev - 'ry gift which you im - part.
By your Spir - it send your pow - er To our world to make it whole.
Stir-ring us to ar - dent ser - vice, Your a - bun - dant life to share.



Announcements

Prayers of the People

A: Lord, in your mercy.

C: Hear our prayer.

Preface & Proper Preface

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

P: It is truly good, right and salutary that we should at all times and in all places give thanks to you, holy Lord, almighty Father, everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising you and saying:

Sanctus

C: Holy, holy, holy Lord.

God of power and might:

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Lord's Prayer

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us.
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever.
Amen.**

Words of Institution

**P: In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
He broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper,
he took the cup, gave thanks, and gave it for all to drink saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.**

Pax Domini

**P: The peace of the Lord be with you always.
C: And also with you.**

Agnus Dei

C: Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace.

Distribution

Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Benediction

P: The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord lift up his countenance upon you, and give you peace.

C: Amen.



Hymn

For the Fruit of All Creation

ELW 679



1 For the fruit of all cre - a - tion, thanks be to God.
2 In the just re - ward of la - bor, God's will is done.
3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.
In the help we give our neigh - bor, God's will is done.
For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
In our world - wide task of car - ing for the hun - gry and de - spair - ing,
For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.
in the har - vests we are shar - ing, God's will is done.
most of all, that love has found us, thanks be to God.

Dismissal

A: Go in peace. Share the good news.

C: Thanks be to God.

Postlude

Praise God, Ye Christians

Healey Willan

Contributors to this Service

Presiding Minister

Rev. Dan Skillman

Organist

Richard Shirey

Assisting Minister

Taffy Pavlick

Music Leaders

Sherrill Crawford, Meg Montag

Ushers

Members of Team 1 and 2

Audio/Video

*Phillip Sultan, Jeff Campbell,
Nate French, Dave Kushman*



NEXT SUNDAY SERVICES

September 13, 2020

9:00 am “Drive In”

11:00 am “In Building”

The 14th Sunday after Trinity / Jesus Cleanses 10 Lepers

READINGS

Luke 17:11-19 (Proverbs 4:10-23, Galatians 5:16-24)

Listen again to music and sermons: www.stpaulberea.org/music
Watch the 11:00 am service on YouTube at: www.stpaulberea.org

St. Paul Evangelical Lutheran Church Council

<i>President</i>	<i>Randy Genther</i>
<i>Vice President</i>	<i>Aaron Ozanich</i>
<i>Secretary</i>	<i>Jen Hinton</i>
<i>Council Members:</i>	<i>Lynne Morella, Peter Brumenschenkel, Phillip Sultan, Rob Winwood, Donna Tindera, Dan Skillman</i>

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<i>Handbell Choir Directors</i>	<i>Culley Coughlin/Marilyn Niksa</i>
<i>Director of Children's Ministry</i>	<i>Susan Moore</i>
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<i>Bookkeeper/Treasurer</i>	<i>Lynnette Ozanich</i>
<i>Nursery Care Attendant</i>	<i>Gail Brandt</i>
<i>Custodian</i>	<i>Gail Voigt-Ryan</i>

Early Education Center

<i>Board Chair</i>	<i>Joan Holden</i>
<i>Director & Teachers</i>	<i>Liz Campbell & Sharon Genther</i>

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