

**The Last Sunday of the Church Year**  
**The Parable of the Ten Virgins**  
**November 22, 2020**  
**9:00 am**



**Evangelical Lutheran Church in America**  
God's work. Our hands.

# W E L C O M E

*To know and serve Christ by reaching out in love to all.*

## “Drive-In” Service

Arrive between **8:30am and 8:50am**

Enter via Eastland Rd. **South Parking Lot Entrance.**

**Follow the Ushers** directions for where and how to park.

Tune your radio dial to **FM 88.5** or smart device to “**Listen Everywhere**”.

**Enjoy** the service.

If you need assistance **wave down an Usher.**

**Follow the Ushers** directions for how to exit.

Offerings can be placed in the receptacles as you exit.

**FM**  
**88.5**



Hear every word on your smart phone  
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1. Join our WiFi

WiFi: **Sound**

Password: **Listen@276**

2. Download **Listen Everywhere** from  
Apple or Google app store.

3. Launch—tap channel, and listen.



## Pre-Service

## *Majesty*

Maj - es - ty, wor - ship His maj - es - ty.

Un - to Je - sus be all glo - ry, hon - or and

praise. Maj - es - ty, king - dom au -

thor - i - ty flow from His throne un - to His

own; His an - them raise. So ex - alt, lift up on

high the name of Je - sus. Mag - ni - fy, come glo - ri -

fy Christ Je - sus, the King. Maj - es - ty,

wor - ship His maj - es - ty; Je - sus who

died, now glo - ri - fied, King of all kings.

## Rock of My Salvation

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It features a key signature of one sharp (F#) and a common time signature. The melody is primarily in the soprano part, with harmonization in the other parts. The lyrics are printed below the staves, with some words split across lines. The score includes a first ending (marked '1.') and a second ending (marked '2.'). The word 'VERSE' is centered above the second ending. The score concludes with a final chord in the bass part.

You are the Rock\_\_\_\_\_ of my\_\_\_\_\_ sal - va - tion,

You are the strength\_ of my life. You are my hope\_ and my in -

spir - a - tion, Lord, un - to You\_ will I cry.

1. VERSE

2. I be - lieve in You, be - lieve in You, for Your

faith - ful love to me. You have

been my help\_ in time of need;\_

Lord, un - to You will I cleave.

You are the Rock\_\_\_\_\_ of my\_\_\_\_\_ sal - va - tion,

1. 2.

You are the strength\_ of my life. life.

## Prelude

## ***I Will Sing the Mercies of the Lord***

I will sing of the mer - cies of the Lord for - ev - er, I will  
sing, I will sing. I will sing of the mer - cies of the *Fine*  
Lord for - ev - er, I will sing of the mer - cies of the Lord.  
With my mouth will I make known thy  
faith - ful - ness, thy faith - ful - ness. With my mouth will I make *D.C. al fine*  
known thy faith - ful - ness to all gen - er - a - tions.



## Gathering Hymn

## *In His Time*



1. In His time, In His time;  
2. In Your time, In Your time;

He makes all things beau - ti - ful in His time. (in His time.)  
You make all things beau - ti - ful in Your time. (in Your time.)

Lord, please show me ev - ery day As You're teach - ing me Your way  
Lord, my life to You I bring; May each song I have to sing

That You do just what You say In Your time. (in Your time.)  
Be to You a love - ly thing In Your time. (in Your time.)



## **Confession**

P: In the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleans us from all unrighteousness.

P: Let us confess our sin in the presence of God and of one another.

**C: Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: God who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. May Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C: Amen.**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**



**Introit** (*Psalm 39:4-5, 7-8; antiphon: Isaiah 35:10*)

**C: The ransomed of the LORD shall return and come to Zion with singing;**

**everlasting joy shall be upon their heads.**

**They shall obtain gladness and joy,**

**and sorrow and sighing shall flee away.**

**A:** O LORD, make me know my end and what is the measure of my days;  
let me know how fleeting I am!

Behold, you have made my days a few handbreadths,  
and my lifetime is as nothing before you.

Surely all mankind stands as a mere breath!

And now, O Lord, for what do I wait?

My hope is in you.

Deliver me from all my transgressions.

Do not make me the scorn of the fool!

**C: Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

**The ransomed of the LORD shall return and come to Zion with singing;**

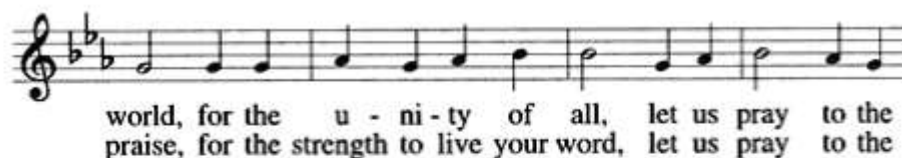
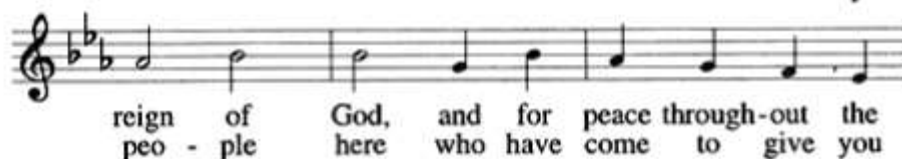
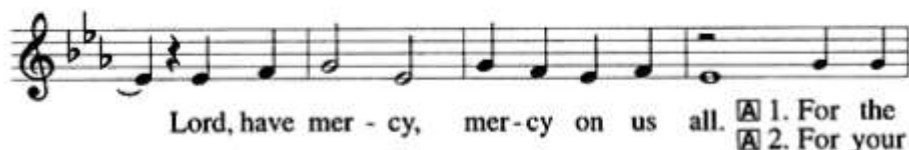
**everlasting joy shall be upon their heads.**

**They shall obtain gladness and joy,**

**and sorrow and sighing shall flee away.**



# Kyrie

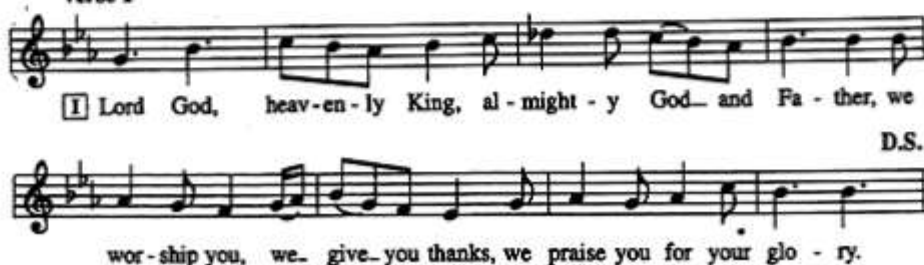


## Hymn of Praise



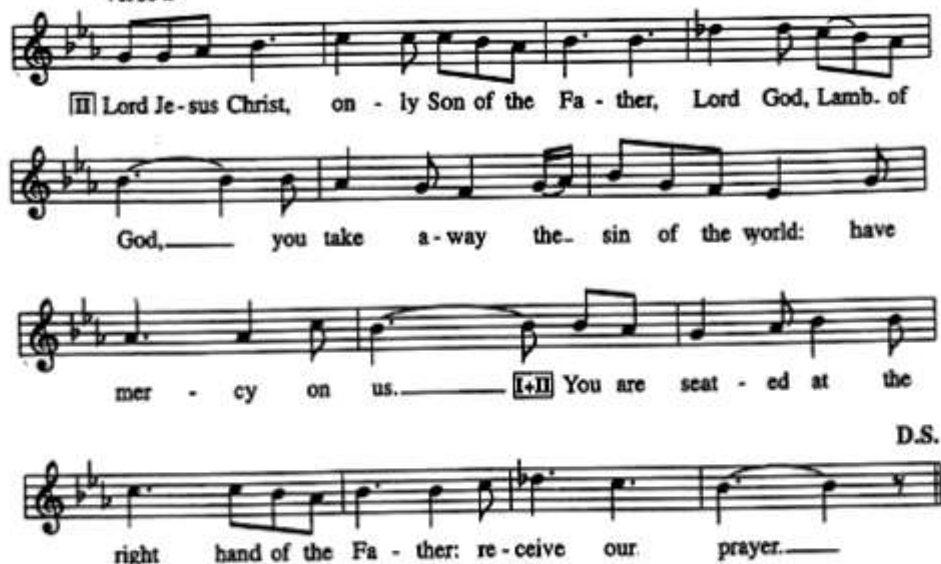
Glo-ry to God, Glo-ry to God, Glo-ry to God in the  
high - est, and peace to God's peo-ple, peace to God's peo-ple,  
peace to God's peo-ple on earth.

### Verse 1



[I] Lord God, heav-en-ly King, al-might-y God, and Fa-ther, we  
wor-ship you, we give you thanks, we praise you for your glo-ry. D.S.

### Verse 2



[II] Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb. of  
God, you take a-way the sin of the world: have  
mer-cy on us. [I+II] You are seat-ed at the  
right hand of the Fa-ther: re-ceive our prayer. D.S.

Verse 3 37



[I] For you a-lone are the Ho - ly One, you a-lone are the Lord,—



[II] You a-lone are the Most— High, Je - sus Christ, with the

*D.S. al fine*



Ho - ly Spir - it, [I+II] in the glo-ry of God the Fa - ther.

### **Greeting and Collect**

A: The Lord be with you.

**C: And also with you.**

A: We pray: O Lord, send forth your Son, we pray, to lead home his bride, the Church, that we may finally enter into his eternal wedding feast; through Jesus Christ, you Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**



## **The Hebrew Scriptures (Isaiah 65:17-25)**

A: A reading from Isaiah:

<sup>17</sup> “For behold, I create new heavens and a new earth,  
and the former things shall not be remembered or come into mind.

<sup>18</sup> But be glad and rejoice forever in that which I create;  
for behold, I create Jerusalem to be a joy, and her people to be a gladness.

<sup>19</sup> I will rejoice in Jerusalem and be glad in my people;  
no more shall be heard in it the sound of weeping and the cry of distress.

<sup>20</sup> No more shall there be in it an infant who lives but a few days,  
or an old man who does not fill out his days,  
for the young man shall die a hundred years old,  
and the sinner a hundred years old shall be accursed.

<sup>21</sup> They shall build houses and inhabit them;  
they shall plant vineyards and eat their fruit.

<sup>22</sup> They shall not build and another inhabit;  
they shall not plant and another eat;  
for like the days of a tree shall the days of my people be,  
and my chosen shall long enjoy the work of their hands.

<sup>23</sup> They shall not labor in vain or bear children for calamity,  
for they shall be the offspring of the blessed of the LORD,  
and their descendants with them.

<sup>24</sup> Before they call I will answer; while they are yet speaking I will hear.

<sup>25</sup> The wolf and the lamb shall graze together;  
the lion shall eat straw like the ox,  
and dust shall be the serpent's food.

They shall not hurt or destroy in all my holy mountain,” says the LORD.

A: The word of the Lord.

**C: Thanks be to God.**

**Gradual** (*Psalm 45:14-15*)

**C: In many-colored robes [the king's daughter] is led to the king,  
with her virgin companions following behind her.  
With joy and gladness they are led along  
as they enter the palace of the king.**

**The Christian Scriptures** (*1 Thessalonians 5:1-11*)

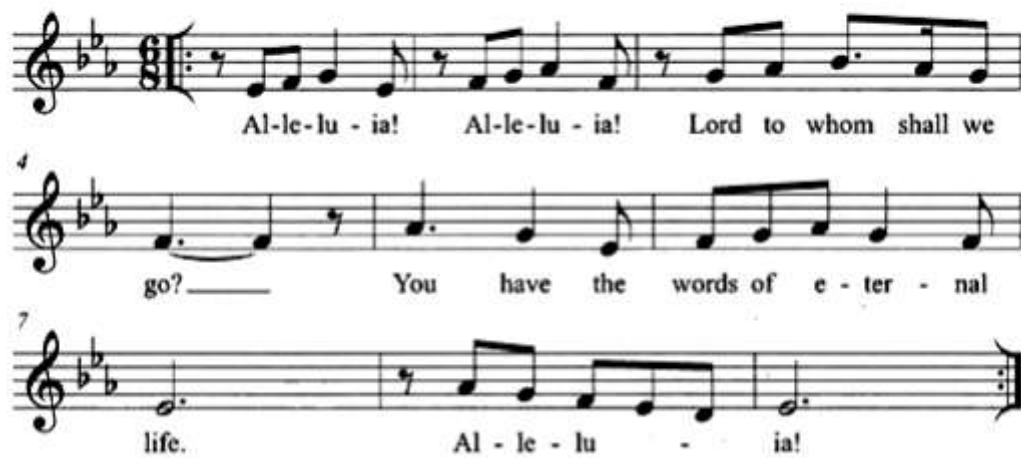
A: A reading from 1<sup>st</sup> Thessalonians:

Now concerning the times and the seasons, brothers, you have no need to have anything written to you. <sup>2</sup> For you yourselves are fully aware that the day of the Lord will come like a thief in the night. <sup>3</sup> While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. <sup>4</sup> But you are not in darkness, brothers, for that day to surprise you like a thief. <sup>5</sup> For you are all children of light, children of the day. We are not of the night or of the darkness. <sup>6</sup> So then let us not sleep, as others do, but let us keep awake and be sober. <sup>7</sup> For those who sleep, sleep at night, and those who get drunk, are drunk at night. <sup>8</sup> But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. <sup>9</sup> For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, <sup>10</sup> who died for us so that whether we are awake or asleep we might live with him. <sup>11</sup> Therefore encourage one another and build one another up, just as you are doing.

A: The word of the Lord.

**C: Thanks be to God.**

## **Gospel Acclamation**



## **The Holy Gospel** (*Matthew 25:1-13*)

**A:** The Holy Gospel according to St. Matthew:

**C: Glory to you, O Lord.**

“Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. <sup>2</sup> Five of them were foolish, and five were wise. <sup>3</sup> For when the foolish took their lamps, they took no oil with them, <sup>4</sup> but the wise took flasks of oil with their lamps. <sup>5</sup> As the bridegroom was delayed, they all became drowsy and slept. <sup>6</sup> But at midnight there was a cry, ‘Here is the bridegroom! Come out to meet him.’ <sup>7</sup> Then all those virgins rose and trimmed their lamps. <sup>8</sup> And the foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ <sup>9</sup> But the wise answered, saying, ‘Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.’ <sup>10</sup> And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. <sup>11</sup> Afterward the other virgins came also, saying, ‘Lord, lord, open to us.’ <sup>12</sup> But he answered, ‘Truly, I say to you, I do not know you.’ <sup>13</sup> Watch therefore, for you know neither the day nor the hour.

**A:** The Gospel of the Lord.

**C: Praise to you, O Christ.**

## **The Nicene Creed**

**C: We believe in one God,  
the Father, Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God,  
Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven;**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

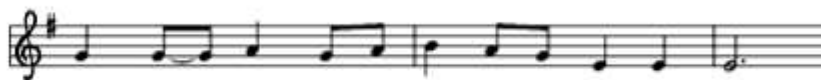
**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



1 My soul cries out with a joy - ful shout that the  
 2 Though I am small, my . . . God, my all, you . . .  
 3 From the halls of pow'r to the for - tress tow'r, not a  
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the  
 work great . . things in me, and your mer - cy will last from the  
 stone will be left on stone, Let the king be - ware for your  
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
 depths of the past to the end of the age to be.  
 jus - tice tears ev - 'ry ty - rant . . from his throne.  
 liv - er us from the con - quer - or's crush - ing grasp.



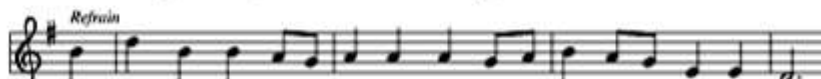
You fixed your sight on your ser - vant's plight, and my  
 Your ver - y name puts the proud to shame, and to  
 The hun - gry poor shall . . weep no more, for the  
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my  
 those who would for you yearn, you will show your might, put the  
 food they can nev - er earn; there are ta - bles spread, ev - 'ry  
 prom - ise which holds us bound, till the spear and rod can be



name be blest, Could the world be a - bout to turn?  
 strong to flight, for the world is a - bout to turn.  
 mouth be fed, for the world is a - bout to turn,  
 crushed by God, who is turn - ing the world a - round.



*Refrain*  
 My heart shall sing of the day you bring, Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.



**Musical Offering**

***Give Me Oil in My Lamp***

(Praise Team)

**Announcements**

**Prayers of the People**

A: Lord, in your mercy.

**C: Hear our prayer.**

**Preface and Proper Preface**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give God thanks and praise.**

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to you, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify your glorious name, evermore praising you and saying:

**Sanctus**

**C: Holy, holy, holy Lord.**

**God of power and might:**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

## **The Lord's Prayer**

P: Lord, remember us in your kingdom, and teach us to pray:

**C: Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us.**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**forever and ever.**

**Amen.**

## **Words of Institution**

P: In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

He broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper,

he took the cup, gave thanks, and gave it for all to drink saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

## **Pax Domini**

P: The peace of the Lord be with you always.

**C: And also with you.**

## **Agnus Dei**

**C: Lamb of God, you take away the sin of the world;  
have mercy on us.**

**Lamb of God, you take away the sin of the world;  
have mercy on us.**

**Lamb of God, you take away the sin of the world;  
grant us peace.**

## **Distribution**

### **Post-Communion Blessing**

**P: The body and blood of our Lord Jesus Christ strengthen you and keep  
you in his grace.**

**C: Amen.**



## Post Communion Canticle

## **Give Thanks**

The musical score is written on a single treble clef staff in a key of one flat (B-flat major or D minor). The melody is simple and hymn-like, with lyrics written below the notes. The score consists of seven lines of music. The first line begins with a treble clef and a key signature of one flat. The lyrics are: 'Give thanks with a grate - ful heart, give'. The second line continues: 'thanks to the Ho - ly One. Give thanks be-cause he's'. The third line ends with: 'giv-en Je - sus Christ his Son.' The fourth line begins with a repeat sign and the lyrics: 'And now let the weak say I am'. The fifth line continues: 'strong; let the poor say I am rich, be-cause of'. The sixth line continues: 'what the Lord has done for us.' The seventh line begins with a second ending bracket labeled '2.' and ends with: 'us. Give thanks!'. The score concludes with a double bar line.

Give thanks with a grate - ful heart, give

thanks to the Ho - ly One. Give thanks be-cause he's

giv-en Je - sus Christ his Son.

And now let the weak say *I am*

*strong;* let the poor say *I am rich,* be-cause of

what the Lord has done for us.

us. Give thanks!

## **Benediction**

P: The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord lift up his countenance upon you, and give you peace.

**C: Amen.**

## **Hymn**

### ***For the Fruit of All Creation***

**ELW 679**



1 For the fruit of all cre - a - tion, thanks be to God.  
2 In the just re - ward of la - bor, God's will is done.  
3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.  
In the help we give our neigh - bor, God's will is done.  
For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,  
In our world - wide task of car - ing for the hun - gry and de - spair - ing,  
For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.  
in the har - vests we are shar - ing, God's will is done.  
most of all, that love has found us, thanks be to God.

## **Dismissal**

**A:** Go in peace. Share the good news.

**C: Thanks be to God.**

## **Postlude**

***Wake, Awake for Night is Flying***

**Philipp Nicolai**

### **Contributors to this Service**

*Presiding Minister*

*Rev. Dan Skillman*

*Organist*

*Dale Hukill*

*Assisting Minister*

*Mike King*

*Praise Team*

*Cindy Cain, Liz Wittmann, Meg Montag, Lynne Morella,  
Dave Kushman*

*Ushers*

*Members of Team 7 and 8*

*Audio/Video*

*Dave Kushman*

## **NEXT SUNDAY SERVICES**

November 29, 2020

**9:00 am “Drive In”**

**11:00 am “In Building”**

Ad Te Levavi / The 1st Sunday of Advent  
The Triumphal Entry According to St. Matthew

## **READINGS**

Matthew 21:1-9 (Jeremiah 23:5-8, Romans 13:8-14)

Listen again to music and sermons: [www.stpaulberea.org/music](http://www.stpaulberea.org/music)  
Watch the 11:00 am service on YouTube at: [www.stpaulberea.org](http://www.stpaulberea.org)

## St. Paul Evangelical Lutheran Church Council

<i>President</i>	<i>Randy Genther</i>
<i>Vice President</i>	<i>Aaron Ozanich</i>
<i>Secretary</i>	<i>Jen Hinton</i>
<i>Council Members:</i>	<i>Lynne Morella, Peter Brumenschenkel, Phillip Sultan, Rob Winwood, Donna Tindera, Dan Skillman</i>

## St. Paul Evangelical Lutheran Church Staff

<i>Senior Pastor</i>	<i>Rev. Dan Skillman</i>
<b>danielskillman@stpaulberea.org / 440-251-4423</b>	
<i>Administrative Assistants</i>	<i>Sherrill Crawford/Dean Firing</i>
<b>officestaff@stpaulberea.org</b>	
<i>Director of Music Ministry</i>	<i>Dale Hukill</i>
<b>music@stpaulberea.org</b>	
<i>Assistant Organist</i>	<i>Richard Shirey</i>
<i>Handbell Choir Directors</i>	<i>Culley Coughlin/Marilyn Niksa</i>
<i>Director of Children's Ministry</i>	<i>Susan Moore</i>
<b>children@stpaulberea.org</b>	
<i>Bookkeeper/Treasurer</i>	<i>Lynnette Ozanich</i>
<i>Nursery Care Attendant</i>	<i>Gail Brandt</i>
<i>Custodian</i>	<i>Gail Voigt-Ryan</i>

## Early Education Center

<i>Board Chair</i>	<i>Joan Holden</i>
<i>Director &amp; Teachers</i>	<i>Liz Campbell &amp; Sharon Genther</i>

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