

**The 11<sup>th</sup> Sunday after Trinity**  
**The Parable of the Pharisee**  
**and the Tax Collector**  
**23 August 2020**  
**9:00 am**



**Evangelical Lutheran Church in America**  
God's work. Our hands.

# W E L C O M E

*To know and serve Christ by reaching out in love to all.*

## “Drive-In” Service

Arrive between **8:30am and 8:50am**

Enter via Eastland Rd. **South Parking Lot Entrance.**

**Follow the Ushers** directions for where and how to park.

Tune your radio dial to **FM 88.5** or smart device to “**Listen Everywhere**”.

**Enjoy** the service.

If you need assistance **wave down an Usher.**

**Follow the Ushers** directions for how to exit.

Offerings can be placed in the receptacles as you exit.

**FM**  
**88.5**



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## Prelude

## *Amazing Grace*

Hal Hopson

## Hymn

## *Lord God, We Praise You*

ELW 558



- 1 Lord God, we praise you, now the night is o - ver, ac - tive and
- 2 Mon - arch of all things, fit us for your man - sions; ban - ish our
- 3 All - ho - ly Fa - ther, Son, and e - qual Spir - it, Trin - i - ty



watch - ful, stand - ing here be - fore you; sing - ing, we of - fer  
weak - ness, health and whole - ness send - ing; bring us to heav - en,  
bless - ed, send us your sal - va - tion; yours is the glo - ry,



prayer and med - i - ta - tion; thus we a - dore you,  
where your saints u - nit - ed joy with - out end - ing.  
gleam - ing and re - sound - ing through all cre - a - tion.



## **Confession**

P: In the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

P: Do you have any faults, failings, offenses, misdeeds, errors, lapses, crimes, or sins that weigh on your conscience?

**C: I do.**

P: Do you desire to do better?

**C: I do.**

P: Do you desire forgiveness?

**C: I do.**

P: As a called and ordained servant of Jesus, I forgive you all of your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**



**Introit** (*Psalm 68:1, 3, 7a, 10b, 19; antiphon: Psalm 68:5b, 6a, 35b*)

**C: God is in his holy habitation;**

**[he] settles the solitary in a home.**

**The God of Israel—he is the one**

**who gives power and strength to his people.**

A: God shall arise, his enemies shall be scattered;

and those who hate him shall flee before him!

But the righteous shall be glad; they shall exult before God

they shall be jubilant with joy!

O God, when you went out before your people,

in your goodness, O God, you provided for the needy

Blessed be the Lord, who daily bears us up;

God is our salvation.

**C: Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

**God is in his holy habitation;**

**[he] settles the solitary in a home.**

**The God of Israel—he is the one**

**who gives power and strength to his people.**

### **Greeting and Collect**

A: The Lord be with you.

**C: And also with you.**

A: We pray: Almighty and everlasting God, always more ready to hear than we to pray, and to give more than we either desire or deserve, pour down upon us the abundance of Your mercy, forgiving those things of which our conscience is afraid, and giving us those good things we need; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

## **The Hebrew Scriptures** (*Genesis 4:1-15*)

**A:** A reading from Genesis:

Now Adam knew Eve his wife, and she conceived and bore Cain, saying, "I have gotten a man with the help of the LORD." <sup>2</sup> And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. <sup>3</sup> In the course of time Cain brought to the LORD an offering of the fruit of the ground, <sup>4</sup> and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, <sup>5</sup> but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. <sup>6</sup> The LORD said to Cain, "Why are you angry, and why has your face fallen? <sup>7</sup> If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is contrary to you, but you must rule over it."

<sup>8</sup> Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. <sup>9</sup> Then the LORD said to Cain, "Where is Abel your brother?" He said, "I do not know; am I my brother's keeper?" <sup>10</sup> And the LORD said, "What have you done? The voice of your brother's blood is crying to me from the ground. <sup>11</sup> And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand.

<sup>12</sup> When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth."

<sup>13</sup> Cain said to the LORD, "My punishment is greater than I can bear.

<sup>14</sup> Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me." <sup>15</sup> Then the LORD said to him, "Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold." And the LORD put a mark on Cain, lest any who found him should attack him.

**A:** The word of the Lord.

**C: Thanks be to God.**

**Gradual** (*Psalm 28:7b, 1a1 2a*)

**C: In [God] my heart trusts, and I am helped;  
my heart exults, and with my song I give thanks to him.  
To you, O LORD, I call; my rock, be not deaf to me,  
hear the voice of my pleas for mercy, when I cry to you for help.**

**The Christian Scriptures** (*Ephesians 2:1-10*)

**A:** A reading from Ephesians:

And you were dead in the trespasses and sins <sup>2</sup> in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— <sup>3</sup> among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. <sup>4</sup> But God, being rich in mercy, because of the great love with which he loved us, <sup>5</sup> even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— <sup>6</sup> and raised us up with him and seated us with him in the heavenly places in Christ Jesus, <sup>7</sup> so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. <sup>8</sup> For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, <sup>9</sup> not a result of works, so that no one may boast. <sup>10</sup> For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

**A:** The word of the Lord.

**C: Thanks be to God.**

**Verse (Psalm 88:1)**

**Alleluia.**

**Lord, you have been our dwelling place**

**In all generations.**

**Alleluia.**

**The Holy Gospel (Luke 18:9-14)**

**P:** The Holy Gospel according to St. Luke:

**C: Glory to you, O Lord.**

<sup>9</sup> [Jesus] also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: <sup>10</sup> “Two men went up into the temple to pray, one a Pharisee and the other a tax collector. <sup>11</sup> The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. <sup>12</sup> I fast twice a week; I give tithes of all that I get.’ <sup>13</sup> But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ <sup>14</sup> I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

**P:** The Gospel of the Lord.

**C: Praise to you, O Christ.**





## **The Nicene Creed**

**C: We believe in one God,  
the Father, Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God,  
Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven;**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



1 A - maz - ing that grace, how sweet the sound, That  
2 'Twas grace that taught my heart to fear, And  
3 Through man - y dan - gers, toils, and snares I  
4 The Lord has prom - ised good to me; His

saved a wretch like me! I once was lost, but  
grace my fears re-lieved; How pre - cious did that  
have al - read - y come; 'Tis grace has brought me  
Word my hope se-cures; He will my shield and

now am found; Was blind, but now I see.  
grace ap - pear far, The hour grace I will lead be - lieved!  
safe thus far, And grace me home.  
por - tion be As long as life en - dures.



**Musical Offering**

***The Kingdom of the Lord***

**Natalie Sleeth**

(Culley Coughlin, Sherrill Crawford)

**Announcements**

**Prayers of the People**

A: Lord, in your mercy.

**C: Hear our prayer.**

**Preface & Proper Preface**

A: The Lord be with you.

**C: And also with you.**

A: Left up your hearts.

**C: We lift them to the Lord.**

A: Let us give thanks to the Lord our God.

**C: It is right to give God thanks and praise.**

A: It is truly good, right and salutary that we should at all times and in all places give thanks to you, holy Lord, almighty Father, everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising you and saying:

**Sanctus**

**C: Holy, holy, holy Lord.**

**God of power and might:**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

## **The Lord's Prayer**

**C: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us.  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever.  
Amen.**

## **Words of Institution**

**P: In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
He broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper,  
he took the cup, gave thanks, and gave it for all to drink saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.**

## **Pax Domini**

**P: The peace of the Lord be with you always.  
C: And also with you.**

## **Agnus Dei**

**C: Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; grant us peace.**

## **Distribution**

### **Post-Communion Blessing**

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

### **Benediction**

**P:** The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord lift up his countenance upon you, and give you peace.

**C: Amen.**





1 Praise the Lord, rise up re - joic - ing, Wor - ship, thanks, de -  
2 Scat - tered flock, one shep - herd shar - ing, Lost and lone - ly,  
3 Sins for - giv - en, wrongs for - giv - ing, We go forth a -

vo - tion voic - ing: Glo - ry be to God on high!  
one voice hear - ing, Ears at - ten - tive to your word;  
lert and liv - ing In your Spir - it, strong and free.

Christ, your cross and Pas - sion shar - ing, By this Eu - cha -  
By your blood new life re - ceiv - ing, In your bod - y,  
Part - ners in your new cre - a - tion, Seek - ing peace in

rist de - clar - ing Yours the fi - nal vic - to - ry.  
firm be - liev - ing, We are yours, and you the Lord.  
ev - 'ry na - tion, May we faith - ful fol - l'wers be.

**Dismissal**

**A:** Go in peace. Share the good news.

**C: Thanks be to God.**

**Postlude*****Postlude in G Major*****Eric Thiman**

## **Contributors to this Service**

*Presiding Minister*

*Rev. Dan Skillman*

*Organist*

*Dale Hukill*

*Assisting Minister*

*Mike King*

*Music Leaders*

*Culley Coughlin, Sherrill Crawford*

*Ushers*

*Members of Team 7 and 8*

*Audio/Video*

*Phillip Sultan, Jeff Campbell,  
Nate French, Dave Kushman*



## **NEXT SUNDAY SERVICES**

August 30, 2020

**9:00 am “Drive In”**

**11:00 am “In Building”**

The 12<sup>th</sup> Sunday after Trinity / Jesus Heals a Deaf Mute

## **READINGS**

Mark 7:31-37 (Isaiah 29:17-24, 2 Corinthians 3:4-11)

Listen again to music and sermons: [www.stpaulberea.org/music](http://www.stpaulberea.org/music)  
Watch the 11:00 am service on YouTube at: [www.stpaulberea.org](http://www.stpaulberea.org)

## **St. Paul Evangelical Lutheran Church Council**

<i>President</i>	<i>Randy Genther</i>
<i>Vice President</i>	<i>Aaron Ozanich</i>
<i>Secretary</i>	<i>Jen Hinton</i>
<i>Council Members:</i>	<i>Lynne Morella, Peter Brumenschenkel, Phillip Sultan, Rob Winwood, Donna Tindera, Dan Skillman</i>

## **St. Paul Evangelical Lutheran Church Staff**

<i>Senior Pastor</i>	<i>Rev. Dan Skillman</i> <b>danielskillman@stpaulberea.org / 440-251-4423</b>
<i>Administrative Assistants</i>	<i>Sherrill Crawford/Dean Firing</i> <b>officestaff@stpaulberea.org</b>
<i>Director of Music Ministry</i>	<i>Dale Hukill</i> <b>music@stpaulberea.org</b>
<i>Assistant Organist</i>	<i>Richard Shirey</i>
<i>Handbell Choir Directors</i>	<i>Culley Coughlin/Marilyn Niksa</i>
<i>Director of Children's Ministry</i>	<i>Susan Moore</i> <b>children@stpaulberea.org</b>
<i>Bookkeeper/Treasurer</i>	<i>Lynnette Ozanich</i>
<i>Nursery Care Attendant</i>	<i>Gail Brandt</i>
<i>Custodian</i>	<i>Gail Voigt-Ryan</i>

## **Early Education Center**

<i>Board Chair</i>	<i>Joan Holden</i>
<i>Director &amp; Teachers</i>	<i>Liz Campbell &amp; Sharon Genther</i>

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