

**The 13<sup>th</sup> Sunday after Trinity**  
**The Parable of the Good Samaritan**  
**September 6, 2020**  
**11:00 am**



**Evangelical Lutheran Church in America**  
God's work. Our hands.



**ST. PAUL**

— BEREAST. 1866 —

# WELCOME

*To know and serve Christ by reaching out in love to all.*

Please wear a mask during this service and while you are in the building.

This service has been modeled after Morning Prayer (Matins) and does not include congregational singing. All singing will be done by Pastor and a secluded choir member.

Our financial gifts are offered as a response to what God has given us, and as a reminder that we are caretakers of the world he created. Our members support this church. Visitors are not expected to give an offering. Offerings will be collected in the plates as you exit the nave.

Ushers will direct the way to exit after the service.

Thank you for your understanding and patience. Your health is our concern.



*Hear every word on your smart phone  
with **Listen Everywhere**.*

1. Join our WiFi

WiFi: **Sound**

Password: **Listen@276**

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Apple or Google app store.

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**Due to necessary restrictions on congregational singing, Pastor and a choir member will sing the congregation's parts throughout the service.**

## **Prelude**

## ***Prelude and Fughetta***

**Healey Willan**

## **Invocation**



**L** O Lord, o - pen my lips,



**R** and my mouth will de - clare Your praise.

*Psalm 51:15*



**L** Make haste, O God, to de - liv - er me;



**R** make haste to help me, O Lord.

*Psalm 70:1*



**R** Glo - ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



*Common:* Praise to You. O Christ. Al - le - lu - ia.

## **Confession**

**P:** In the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

**P:** Do you have any faults, failings, offenses, misdeeds, errors, lapses, crimes, or sins that weigh on your conscience?

**C: I do.**

**P:** Do you desire to do better?

**C: I do.**

**P:** Do you desire forgiveness?

**C: I do.**

**P:** As a called and ordained servant of Jesus, I forgive you all of your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen**

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

## **Antiphon**

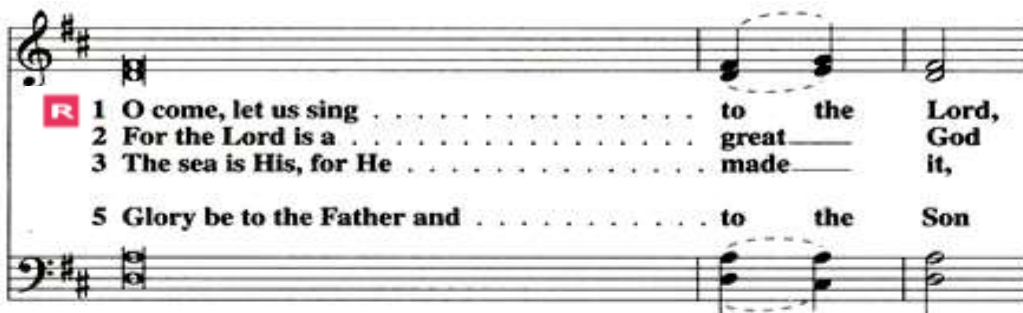


**L** Blessed be God, the Fa-ther, the Son, and the Ho-ly Spir-it.

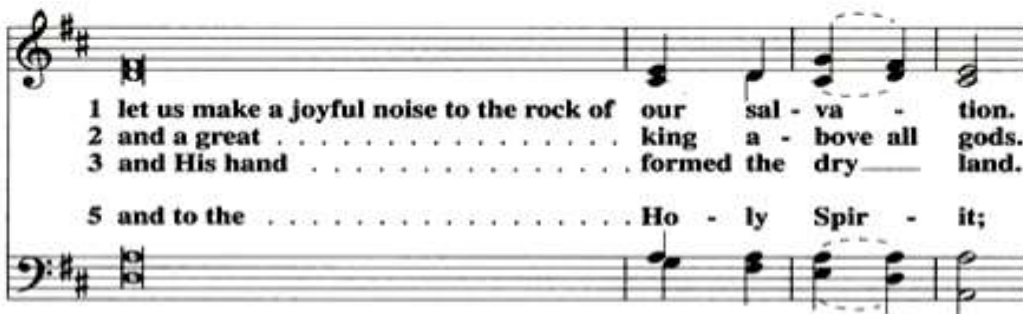


**R** O come, let us wor-ship Him.

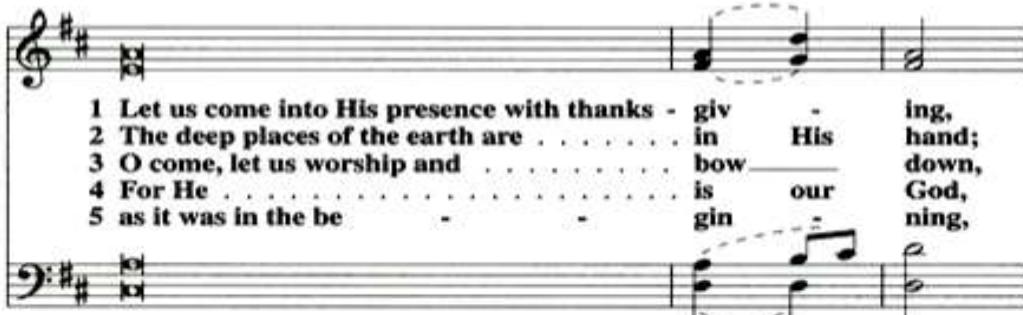
## Venite (*Psalm 95:1-7*)



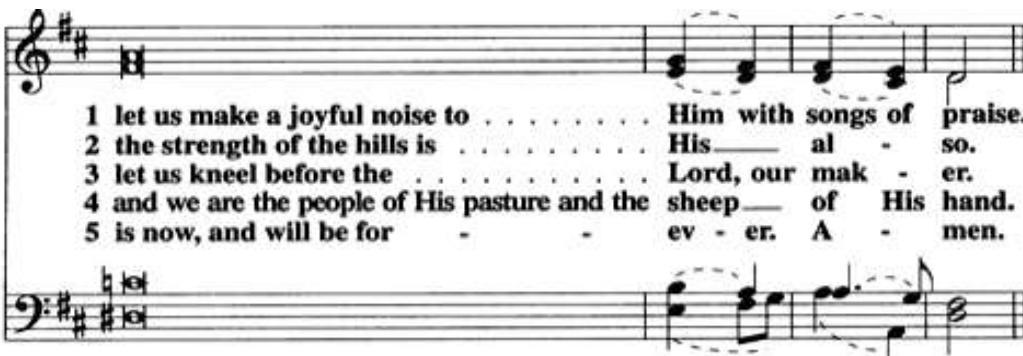
**R** 1 O come, let us sing . . . . . to the Lord,  
 2 For the Lord is a . . . . . great God  
 3 The sea is His, for He . . . . . made it,  
 5 Glory be to the Father and . . . . . to the Son



1 let us make a joyful noise to the rock of our sal - va - tion.  
 2 and a great . . . . . king a - bove all gods.  
 3 and His hand . . . . . formed the dry land.  
 5 and to the . . . . . Ho - ly Spir - it;

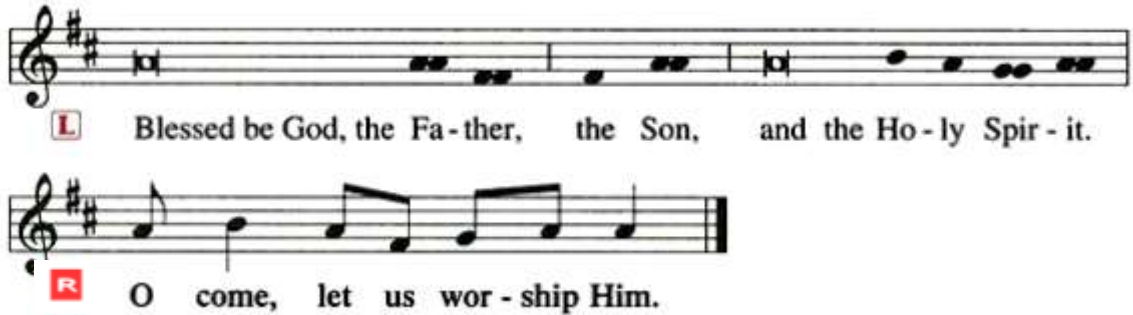


1 Let us come into His presence with thanks - giv - ing,  
 2 The deep places of the earth are . . . . . in His hand;  
 3 O come, let us worship and . . . . . bow down,  
 4 For He . . . . . is our God,  
 5 as it was in the be - gin - ning,



1 let us make a joyful noise to . . . . . Him with songs of praise.  
 2 the strength of the hills is . . . . . His al - so.  
 3 let us kneel before the . . . . . Lord, our mak - er.  
 4 and we are the people of His pasture and the sheep of His hand.  
 5 is now, and will be for - ev - er. A - men.

## Antiphon



**Psalmody** (*Psalm 74:1-2, 19b, 21b; antiphon: Psalm 74:20a, 21a, 22a, 23a*)

**R: Have regard for the cove- / nant, O Lord;\*  
let not the downtrodden turn / back in shame.  
Arise, O God, de- / fend your cause;\*  
do not forget the clamor / of your foes.**

P: O God, why do you cast us / off forever?\*

Why does your anger smoke against the sheep / of your pasture?

Remember your / congregation,\*

which you have purchas- / ed of old,

which you have redeemed to be the tribe / of your heritage!\*

Remember Mount Zion, where / you have dwelt.

Do not forget the life of your / poor forever.\*

Let the poor and needy / praise your name.

**R: Glory be to the Father and / to the Son\*  
and to the / Holy Spirit;  
as it was in / the beginning,\*  
is now, and will be forever. / Amen.  
Have regard for the cove- / nant, O Lord;\*  
let not the downtrodden turn / back in shame.  
Arise, O God, de- / fend your cause;\*  
do not forget the clamor / of your foes.**

## **Greeting and Collect**

**P:** The Lord be with you.

**C: And also with you.**

**P:** We pray: Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what you have promised, make us love what you have commanded; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

## **The Hebrew Scriptures (2 Chronicles 28:8-15)**

**A:** A reading from 2 Chronicles:

<sup>8</sup> The men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to Samaria. <sup>9</sup> But a prophet of the LORD was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, "Behold, because the LORD, the God of your fathers, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven. <sup>10</sup> And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sins of your own against the LORD your God? <sup>11</sup> Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the LORD is upon you."

<sup>12</sup> Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who were coming from the war <sup>13</sup> and said to them, "You shall not bring the captives in here, for you propose to bring upon us guilt against the LORD in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel." <sup>14</sup> So the armed men left the captives and the spoil before the princes and all the assembly. <sup>15</sup> And the men who have been mentioned by name rose and took the captives, and with the spoil they clothed all who were naked among



them. They clothed them, gave them sandals, provided them with food and drink, and anointed them, and carrying all the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.

A: The word of the Lord.

**C: Thanks be to God.**

**Gradual** (*Psalm 77:14-15*)

**C: You are the God / who works wonders;\***  
**you have made known your might a- / mong the peoples.**  
**You with your arm redeemed / your people,\***  
**the children of Jac- / ob and Joseph.**

**The Christian Scriptures** (*Galatians 3:15-22*)

A: A reading from Galatians:

<sup>15</sup> To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. <sup>16</sup> Now the promises were made to Abraham and to his offspring. It does not say, "And to offsprings," referring to many, but referring to one, "And to your offspring," who is Christ. <sup>17</sup> This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. <sup>18</sup> For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

<sup>19</sup> Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. <sup>20</sup> Now an intermediary implies more than one, but God is one.

<sup>21</sup> Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. <sup>22</sup> But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

A: The word of the Lord.

**C: Thanks be to God.**

↑ **Verse** (*Psalm 88:1*)



**R: O Lord, God of / my salvation;\***  
**I cry out day and / night before you.**



**The Holy Gospel** (*Luke 10:23-37*)

**P:** The Holy Gospel according to St. Luke:

**C: Glory to you, O Lord.**

<sup>23</sup> Then turning to the disciples he said privately, “Blessed are the eyes that see what you see! <sup>24</sup> For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.”

<sup>25</sup> And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” <sup>26</sup> He said to him, “What is written in the Law? How do you read it?” <sup>27</sup> And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” <sup>28</sup> And he said to him, “You have answered correctly; do this, and you will live.”

<sup>29</sup> But he, desiring to justify himself, said to Jesus, “And who is my neighbor?”

<sup>30</sup> Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. <sup>31</sup> Now by chance a priest was going down that road, and when he saw him he passed by on the other side.

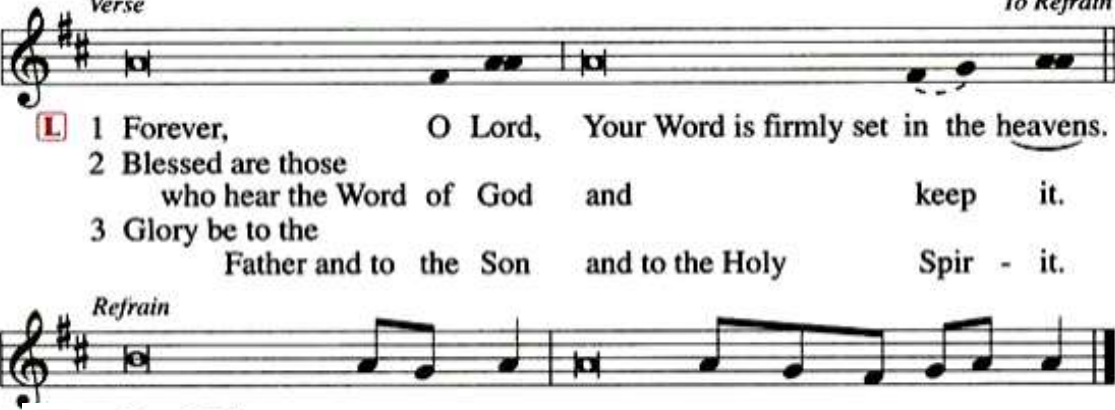
<sup>32</sup> So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup> But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. <sup>34</sup> He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. <sup>35</sup> And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' <sup>36</sup> Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" <sup>37</sup> He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

**P:** The Gospel of the Lord.

**C: Praise to you, O Christ.**

### **Responsory** (*Psalm 11(:89; 26:8; Luke 11:28)*)

*Verse* *To Refrain*



**L** 1 Forever, O Lord, Your Word is firmly set in the heavens.  
 2 Blessed are those who hear the Word of God and keep it.  
 3 Glory be to the Father and to the Son and to the Holy Spir - it.

*Refrain*

**R** Lord, I love the habitation of Your house and the place where Your glo-ry dwells.

## **The Nicene Creed**

**C: We believe in one God,  
the Father, Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God,  
Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead  
and the life of the world to come. Amen.**

Te Deum

**System 1:**

1 We praise You, O God; we acknowledge You to be the Lord.  
 2 Holy, holy, holy, Lord God of . . . . . Sab - a - oth;  
 3 The noble army of martyrs . . . . . praise — You.

**System 2:**

1 All the earth now worships You, the Fa-ther ev - er - last - ing.  
 2 heaven and earth are full of the majes - ty of Your glo - ry.  
 3 The holy Church throughout all the world does ac - knowl-edge You:

**System 3:**

1 To You all angels cry aloud, the heavens and all the pow'rs there-in.  
 2 The glorious company of the apostles . . . . . praise — You.  
 3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;  
 4 You are the king of glory, . . . . . O — Christ;

**System 4:**

1 To You cherubim and seraphim con - tin - ual - ly do cry:  
 2 The goodly fellowship of the . . . . . proph-ets praise — You.  
 3 also the Holy . . . . . Ghost, the Com - fort - er.  
 4 You are the everlasting Son . . . . . of the Fa - ther. ▶

5 When You took upon Yourself to de - liv - er man,  
6 You sit at the right . . . . . hand of God

5 You humbled Yourself to be born of a vir - gin.  
6 in the glory . . . . . of the Fa - ther.

5 When You had overcome the . . . . . sharpness of death,  
6 We believe that . . . . . You will come

5 You opened the kingdom of heaven to all be - liev - ers.  
6 to . . . . . be - our - judge.

7 We therefore pray You to help Your . . . . . ser - vants,  
 8 O Lord, save Your people and bless Your . . . . . her - i - tage.  
 9 Grant, O Lord, to keep us this day with - out sin.

7 whom You have redeem - ed with Your pre - cious blood.  
 8 Govern them and lift . . . . . them up for - ev - er.  
 9 O Lord, have mercy upon us, have mercy up - on us.

7 Make them to be numbered . . . . . with Your saints  
 8 Day by day we . . . . . magni - fy You.  
 9 O Lord, let Your mercy be upon us, as our trust is in You.

7 in glory . . . . . ev - er - last - ing.  
 8 And we worship Your name for - ever and ev - er.  
 9 O Lord, in You have I trusted; let me never be con - found - ed.

## **Announcements**

### **Prayers of the People**

A: Lord, in your mercy.

**C: Hear our prayer.**

### **Preface and Proper Preface**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give God thanks and praise.**

P: It is truly good, right and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising you and saying.

### **Sanctus**

**C: Holy, holy, holy Lord.**

**God of power and might:**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**



## **The Lord's Prayer**

**C: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us.  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever.**

**Amen.**

## **Words of Institution**

**P: In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
He broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.**

**Again, after supper,  
he took the cup, gave thanks, and gave it for all to drink saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.**

## **Pax Domini**

**P: The peace of the Lord be with you always.**

**C: And also with you.**

## **Agnus Dei**

**C: Lamb of God, you take away the sin of the world; have mercy on us.**  
**Lamb of God, you take away the sin of the world; have mercy on us.**  
**Lamb of God, you take away the sin of the world; grant us peace.**

## **Distribution**

## **Post-Communion Blessing**

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

## **Benediction**

**P:** The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord lift up his countenance upon you, and give you peace.

**C: Amen.**

## **Dismissal**

**A:** Go in peace. Share the good news.

**C: Thanks be to God.**

## **Postlude**

***Praise God, Ye Christians***

**Healey Willan**

***Please, follow the directions of the ushers to exit.***

## **Contributors to the Service**

*Presiding Minister*

*Rev. Dan Skillman*

*Organist*

*Richard Shirey*

*Assisting Minister*

*Meg Montag*

*Music Leader*

*Loren Reash-Henz, Shaun McGrath*

*Ushers*

*Members of Team 1 and 2*

*Audio/Video*

*Phillip Sultan, Jeff Campbell, Nate French*



## **NEXT SUNDAY SERVICES**

September 13, 2020

**9:00 am “Drive In”**

**11:00 am “In Building”**

The 14<sup>th</sup> Sunday after Trinity / Jesus Cleanses 10 Lepers

## **READINGS**

Luke 17:11-19 (Proverbs 4:10-23, Galatians 5:16-24)

Listen again to music and sermons: [www.stpaulberea.org/music](http://www.stpaulberea.org/music)  
Watch again by following the YouTube link at: [www.stpaulberea.org](http://www.stpaulberea.org)

## **St. Paul Evangelical Lutheran Church Council**

<i>President</i>	<i>Randy Genther</i>
<i>Vice President</i>	<i>Aaron Ozanich</i>
<i>Secretary</i>	<i>Jen Hinton</i>
<i>Council Members:</i>	<i>Lynne Morella, Peter Brumenschenkel, Phillip Sultan, Rob Winwood, Donna Tindera, Dan Skillman</i>

## **St. Paul Evangelical Lutheran Church Staff**

<i>Senior Pastor</i>	<i>Rev. Dan Skillman</i>
<b>danielskillman@stpaulbera.org / 440-251-4423</b>	
<i>Administrative Assistants</i>	<i>Sherrill Crawford/Dean Firing</i>
<b>officestaff@stpaulbera.org</b>	
<i>Director of Music Ministry</i>	<i>Dale Hukill</i>
<b>music@stpaulbera.org</b>	
<i>Assistant Organist</i>	<i>Richard Shirey</i>
<i>Handbell Choir Directors</i>	<i>Culley Coughlin/Marilyn Niksa</i>
<i>Director of Children's Ministry</i>	<i>Susan Moore</i>
<b>children@stpaulbera.org</b>	
<i>Bookkeeper/Treasurer</i>	<i>Lynnette Ozanich</i>
<i>Nursery Care Attendant</i>	<i>Gail Brandt</i>
<i>Custodian</i>	<i>Gail Voigt-Ryan</i>

## **Early Education Center**

<i>Board Chair</i>	<i>Joan Holden</i>
<i>Director &amp; Teachers</i>	<i>Liz Campbell &amp; Sharon Genther</i>

Saint Paul Evangelical Lutheran Church  
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