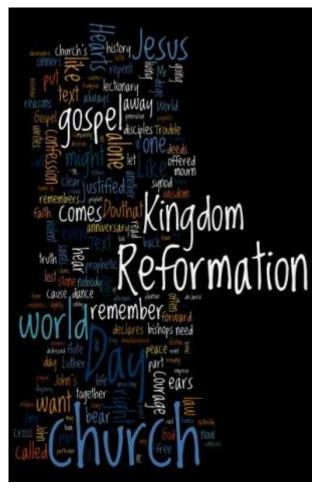
# Reformation Sunday The Kingdom of Heaven has Suffered Violence October 25, 2020 9:00 am





# WELCOME

To know and serve Christ by reaching out in love to all.

# "Drive-In" Service

Arrive between **8:30am and 8:50am**Enter via Eastland Rd. **South Parking Lot Entrance**.

**Follow the Ushers** directions for where and how to park.

Tune your radio dial to **FM 88.5** or smart device to "**Listen Everywhere**". **Enioy** the service.

If you need assistance wave down an Usher.

**Follow the Ushers** directions for how to exit.

Offerings can be placed in the receptacles as you exit.

FM 88.5



Hear every word on your smart phone with **Listen Everywhere.** 

1. Join our WiFi

WiFi: Sound

Password: Listen@276
2. Download Listen Everywhere from Apple or Google app store.

3. Launch-tap channel, and listen.





#### **Pre-Service**

#### How Deep the Father's Love For Us

#### Verse 1

How deep the Father's love for us
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure
How great the pain of searing loss
The Father turns His face away
As wounds which mar the Chosen One
Bring many sons to glory

#### Verse 2

Behold the Man upon a cross
My sin upon His shoulders
Ashamed I hear my mocking voice
Call out among the scoffers
It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

#### Verse 3

I will not boast in anything
No gifts no pow'r no wisdom
But I will boast in Jesus Christ
His death and resurrection
Why should I gain from His reward
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom

#### **Prelude**

#### I Sing Praises

I sing praises to Your name, O Lord
Praises to Your name, O Lord
For Your name is great
And greatly to be praised
I sing praises to Your name, O Lord
Praises to Your name, O Lord
For Your name is great
And greatly to be praised.

I give glory to Your name, O Lord
Glory to Your name, O Lord
For Your name is great
And greatly to be praised
I give glory to Your name, O Lord
Glory to Your name, O Lord
For Your name is great
And greatly to be praised.



# **Gathering Hymn**

#### **Grace Alone**



#### **Confession**

P: In the name of the Father and of the Son and of the Holy Spirit.

#### C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleans us from all unrighteousness.

**P:** Let us confess our sin in the presence of God and of one another.

C: Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: God who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. May Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

#### C: Amen.

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.



#### **Introit** (Psalm 34:1-2, 11, 22; antiphon: Psalm 119:46)

C: I will speak of your testimonies before kings, O Lord, and shall not be put to shame.

**A:** I will bless the LORD at all times;

his praise shall continually be in my mouth.

My soul makes its boast in the LORD;

let the humble hear and be glad.

Come, O children, listen to me;

I will teach you the fear of the LORD.

The LORD redeems the life of his servants; none of those who take refuge in him will be condemned.

C: Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

I will speak of your testimonies before kings, O Lord, and shall not be put to shame.

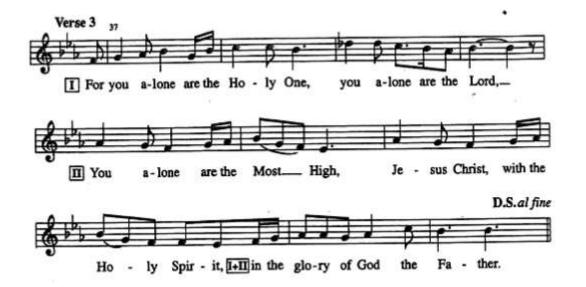


# **Kyrie**



# Hymn of Praise





#### **Greeting and Collect**

**A:** The Lord be with you.

# C: And also with you.

A: We pray: Almighty and gracious Lord, pour out your Holy Spirit on your faithful people. Keep us steadfast in your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to your Church your saving peace; through Jesus Christ, you Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

### C: Amen.



# **First Christian Scripture** (*Revelation* 14:6-7)

A: A reading from Revelation:

<sup>6</sup> Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. <sup>7</sup> And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

**A:** The word of the Lord.

C: Thanks be to God.

# Gradual (Psalm 48:1a, 12-14a)

C: Great is the LORD and greatly to be praised in the city of our God!
 Walk about Zion, go around her, number her towers, consider well her ramparts, go through her citadels, that you may tell the next generation that this is God. our God forever and ever.



# **Second Christian Scriptures** (Romans 3:19-28)

A: A reading from Romans:

<sup>19</sup> Now we know that whatever the [Torah] says it speaks to those who are under the [Torah], so that every mouth may be stopped, and the whole world may be held accountable to God.<sup>20</sup> For by works of the [Torah] no human being will be justified in his sight, since through the [Torah] comes knowledge of sin.

<sup>21</sup> But now the righteousness of God has been manifested apart from the [Torah], although the [Torah] and the Prophets bear witness to it— <sup>22</sup> the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup> for all have sinned and fall short of the glory of God, <sup>24</sup> and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup> whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. <sup>26</sup> It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

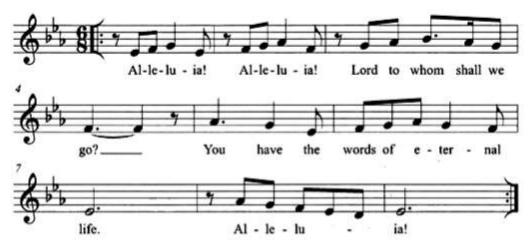
<sup>27</sup> Then what becomes of our boasting? It is excluded. By what kind of [Torah]? By a [Torah] of works? No, but by the [Torah] of faith. <sup>28</sup> For we hold that one is justified by faith apart from works of the [Torah].

A: The word of the Lord.

C: Thanks be to God.



# **Gospel Acclamation**



# **The Holy Gospel** (Matthew 11:12-19)

**P:** The Holy Gospel according to St. Matthew:

# C: Glory to you, O Lord.

<sup>12</sup> From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force. <sup>13</sup> For all the Prophets and the Law prophesied until John, <sup>14</sup> and if you are willing to accept it, he is Elijah who is to come. <sup>15</sup> He who has ears to hear, let him hear.

<sup>16</sup> "But to what shall I compare this generation? It is like children sitting in the marketplaces and calling to their playmates,

<sup>17</sup> "We played the flute for you, and you did not dance;

we sang a dirge, and you did not mourn.'

<sup>18</sup> For John came neither eating nor drinking, and they say, 'He has a demon.' <sup>19</sup> The Son of Man came eating and drinking, and they say, 'Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is justified by her deeds."

**P:** The Gospel of the Lord.

C: Praise to you, O Christ.

#### **The Nicene Creed**

C: We believe in one God. the Father, Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ. the only Son of God. eternally begotten of the Father. God from God. **Light from Light,** true God from true God. begotten, not made. of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary. and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.



# **Sermon**

#### **Pastor Dan Skillman**

# Musical Offering By Your Hand You Feed Your People

(Praise Team)

#### **Announcements**

# **Prayers of the People**

A: Lord, in your mercy.

C: Hear our prayer.

# **Preface and Proper Preface**

**P:** The Lord be with you.

C: And also with you.

**P:** Lift up your hearts.

C: We lift them to the Lord.

**P:** Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to you, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Through Him your majesty is praised by all the holy angels and celebrated with one accord by the heavens and all the powers therein. The cherubim and seraphim sing your praise, and with them, we laud and magnify your glorious name, evermore praising you and saying:

#### Sanctus

C: Holy, holy, holy Lord.

God of power and might:

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

# **The Lord's Prayer**

#### **Words of Institution**

P: In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
He broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,

he took the cup, gave thanks, and gave it for all to drink saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

#### **Pax Domini**

**P:** The peace of the Lord be with you always.

C: And also with you.

# **Agnus Dei**

C: Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace.

# **Distribution**

# **Post-Communion Blessing**

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.



#### **Post Communion Canticle Give Thanks** Give thanks grate - ful heart, give with a thanks to the Ho - ly One.\_\_\_ Give thanks\_\_ \_\_\_ be-cause he's Son. giv-en Christ his say And now let the weak amstrong; poor say rich. be-cause of am1. the Lord done for \_\_\_\_ what has us. 2. thanks!\_ Give us.

#### **Benediction**

P: The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord lift up his countenance upon you, and give you peace.

#### C: Amen.

# Hymn Praise the One Who Breaks the Darkness ELW 843



- Praise the One who breaks the dark-ness with a lib er at ing light;
- 2 Praise the One who blessed the chil-dren with a strong yet gen-tle word;
- 3 Praise the one true love in car nate: Christ, who suf fered in our place;



praise the One who frees the pris-'ners, turn-ing blind-ness in - to sight. praise the One who drove out de-mons with a pierc-ing, two-edged sword. Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal-ing ev - 'ry dread dis -ease, Praise the One who brings cool wa - ter to the des - ert's burn-ing sand; Let us sing for joy and glad-ness, see-ing what our God has done.



calm-ing storms and feed - ing thou-sands with the ver - y bread of peace. from this well comes liv - ing wa - ter quench-ing thirst in ev - 'ry land. Praise the one re - deem - ing glo - ry; praise the One who makes us one.

#### **Dismissal**

A: Go in peace. Share the good news.

C: Thanks be to God.

Postlude Allen Gott in Der Hoh J. S. Bach

# **Contributors to this Service**

Presiding Minister Rev. Dan Skillman

Organist Dale Hukill

Assisting Minister Mike King

Praise Team Cindy Cain, Liz Wittmann, Meg Montag, Lynne Morella,

Dave Kushman

Ushers Members of Team 7 and 8

Audio/Video Phillip Sultan, Jeff Campbell,

Nate French, Dave Kushman

#### **NEXT SUNDAY SERVICES**

November 1, 2020

9:00 am "Drive In"

11:00 am "In Building"

#### **All Saints' Day**

The Beatitudes

#### **READINGS**

Matthew 5:1-12 (Revelations 7:9-17, 1 John 3:1-3)

Listen again to music and sermons: www.stpaulberea.org/music Watch the 11:00 am service on YouTube at: www.stpaulberea.org

# **SERMON NOTES**



# St. Paul Evangelical Lutheran Church Council

President Randy Genther
Vice President Aaron Ozanich
Secretary Jen Hinton

Council Members: Lynne Morella, Peter Brumenschenkel, Phillip Sultan,

Rob Winwood, Donna Tindera, Dan Skillman

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Director of Children's Ministry

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Bookkeeper/Treasurer

Nursery Care Attendant

Custodian

Lynnette Ozanich

Gail Brandt

Gail Voigt-Ryan

# **Early Education Center**

Board Chair Joan Holden
Director & Teachers Liz Campbell & Sharon Genther

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