

Reminiscere / The 2nd Sunday in Lent
The Faith of a Canaanite Woman
February 28, 2021
9:00am



Evangelical Lutheran Church in America
God's work. Our hands.

WELCOME

To know and serve Christ by reaching out in love to all.

“Drive-In” Service

Arrive between **8:30am and 8:50am**

Enter via Eastland Rd. **South Parking Lot Entrance.**

Follow the Ushers directions for where and how to park.

Tune your radio dial to **FM 88.5** or smart device to **“Listen Everywhere”**.

Enjoy the service.

If you need assistance **wave down an Usher.**

Follow the Ushers directions for how to exit.

Offerings can be placed in the receptacles as you exit.

FM
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Gathering Music *Surely the Presence of the Lord is in This Place*

The musical score is written for a single melodic line in treble clef, 3/4 time. It consists of nine staves of music. The lyrics are written below the notes. The score includes various musical notations such as eighth notes, quarter notes, and half notes. There are also triplets indicated by a '3' over a group of notes. The piece ends with a double bar line and the word 'Fine'.

Sure- ly the pre- sence of the Lord is in this place, I can
feel his migh- ty po- wer and His grace I can
hear the brush of an- gel's wings I see glo- ry on each face;
Sure- ly the pre- sence of the Lord is in this place. *Fine*
In the midst of his chil- dren the Lord said He would
There's a ho- ly hush a- round us as God's glo- ry fills this
be, It does- n't take ve- ry ma- ny, it can be just two or
place; I've touched the hem of His gar- ment I can al- most see his
three; And I feel that same sweet Spi- rit that I've felt oft times be-
face; And my heart is ov- er flow-ing with the full- ness of his
fore; Sure-ly I can say I've been with the Lord.
joy, I know with-out a doubt I've been with the Lord.

Gathering Music

Jesus Draw Me Close

Je - sus, draw me close, clos - er, Lord, to You.

Let the world a - round me fade a - way.

Je - sus, draw me close, clos - er, Lord, to You. For

I de - sire to wor - ship and o - bey.

The musical score is written on four staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody is composed of eighth and quarter notes. The lyrics are written below the staves, with some words underlined. The second staff continues the melody. The third staff also continues the melody. The fourth staff concludes the piece with a double bar line.

Gathering Hymn

Have Thine Own Way

1. Have Thine own way, Lord! Have Thine own way! Thou art the Pot - ter, I am the clay.
2. Have Thine own way, Lord! Have Thine own way! Search me and try me, Mas - ter, to - day!
3. Have Thine own way, Lord! Have Thine own way! Wound - ed and wear - y, help me, I pray!
4. Have Thine own way, Lord! Have Thine own way! Hold o'er my be - ing ab - so - lute sway!

Mold me and make me af - ter Thy will, While I am wait - ing, yield - ed and still.
Whit - er than snow, Lord, wash me just now, As in Thy pres - ence hum - bly I bow.
Pow - er, all pow - er, sure - ly is Thine! Touch me and heal me, Sav - ior di - vine.
Fill with Thy Spir - it till all shall see Christ on - ly, al - ways, liv - ing in me.

The musical score is written on four staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody is composed of quarter and eighth notes. The lyrics are written below the staves, with some words underlined. The second staff continues the melody. The third staff also continues the melody. The fourth staff concludes the piece with a double bar line.

Confession

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: O Lord, if you kept a record of sins, who could stand?

C: But with you there is forgiveness.

Please sit in silence as you are able for reflection and self-examination.

P: Let us confess our sins in the presence of God and of one another.

C: Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: God who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. May Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Introit (*Psalm 25:1-2a,7-8,11; antiphon: Psalm 25:6,2b,22*)

**C: Remember your mercy, O LORD, and your steadfast love,
for they have been from of old.**

Let not my enemies exult over me.

Redeem Israel, O God, out of all his troubles.

A: To you, O LORD, I lift up my soul.

O my God, in you I trust; let me not be put to shame.

Remember not the sins of my youth or my transgressions;
according to your steadfast love remember me,
for the sake of your goodness, O LORD!

Good and upright is the LORD;
therefore he instructs sinners in the way.

For your name's sake, O LORD,
pardon my guilt, for it is great.

**C: Glory be to the Father and to the Son
and to the Holy Spirit;**

**as it was in the beginning,
is now, and will be forever. Amen.**

**Remember your mercy, O LORD, and your steadfast love,
for they have been from of old.**

Let not my enemies exult over me.

Redeem Israel, O God, out of all his troubles.



Kyrie

Ⓐ In peace, in peace let us pray to the Lord. Ⓐ For the

Ⓑ Lord, have mer - cy.

peace from a - bove, and for our sal - va - tion, let us pray to the

Lord. Ⓐ For the peace of the whole world, the well - be - ing of the

Ⓑ Lord, have mer - cy.

Church of God, and for the u - ni - ty of all, let us pray to the

Lord. Ⓐ For this ho - ly house, and for all who of - fer here their

Ⓑ Lord, have mer - cy.

wor - ship and praise, let us pray to the Lord.

Lord, have mer - cy.

Help, save, com - fort, and de - fend us, gra - cious Lord.

A - men

Greeting and Collect

A: The Lord be with you.

C: And also with you.

A: O Lord God, you see that of ourselves we have no strength. By your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.



The Hebrew Scriptures (*Genesis 32:22-32*)

A: A reading from Genesis:

²² The same night [Jacob] arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok.

²³ He took them and sent them across the stream, and everything else that he had. ²⁴ And Jacob was left alone. And a man wrestled with him until the breaking of the day. ²⁵ When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him.

²⁶ Then he said, "Let me go, for the day has broken."

But Jacob said, "I will not let you go unless you bless me."

²⁷ And he said to him, "What is your name?"

And he said, "Jacob."

²⁸ Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed."

²⁹ Then Jacob asked him, "Please tell me your name."

But he said, "Why is it that you ask my name?" And there he blessed him.

³⁰ So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered." ³¹ The sun rose upon him as he passed Penuel, limping because of his hip. ³² Therefore to this day the people of Israel do not eat the sinew of the thigh that is on the hip socket, because he touched the socket of Jacob's hip on the sinew of the thigh.

A: The word of the Lord.

C: Thanks be to God

Gradual (*Psalms 91:11-12*)

**C: The troubles of my heart are enlarged;
bring me out of my distresses.
Consider my affliction and my trouble,
and forgive all my sin.**

The Christian Scriptures (*1 Thessalonians 4:1-7*)

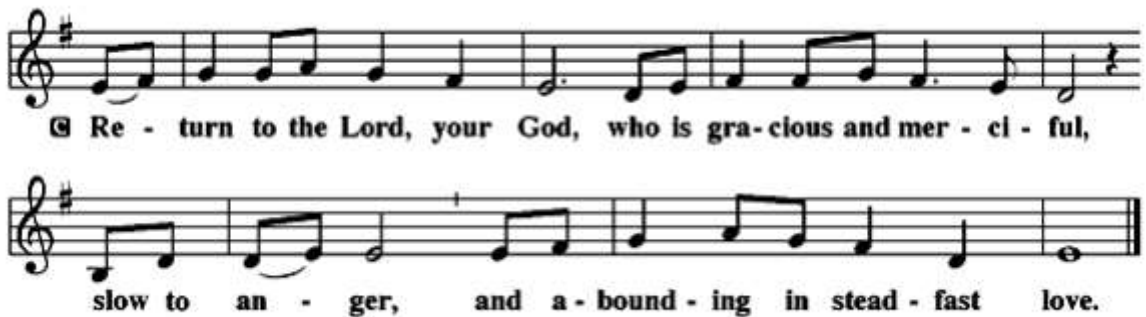
A: A reading from 1st Thessalonians:

¹ Finally, then, brothers, we ask and urge you in the Lord Jesus, that as you received from us how you ought to walk and to please God, just as you are doing, that you do so more and more. ² For you know what instructions we gave you through the Lord Jesus. ³ For this is the will of God, your sanctification: that you abstain from sexual immorality; ⁴ that each one of you know how to control his own body in holiness and honor, ⁵ not in the passion of lust like the Gentiles who do not know God; ⁶ that no one transgress and wrong his brother in this matter, because the Lord is an avenger in all these things, as we told you beforehand and solemnly warned you. ⁷ For God has not called us for impurity, but in holiness.

A: The word of the Lord.

C: Thanks be to God

The Gospel Acclamation



The Holy Gospel (*Matthew 15:21-28*)

A: The Holy Gospel according to St. Matthew:

C: Glory to you, O Lord.

²¹ And Jesus went away from there and withdrew to the district of Tyre and Sidon. ²² And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon."

²³ But he did not answer her a word.

And his disciples came and begged him, saying, "Send her away, for she is crying out after us."

²⁴ He answered, "I was sent only to the lost sheep of the house of Israel."

²⁵ But she came and knelt before him, saying, "Lord, help me."

²⁶ And he answered, "It is not right to take the children's bread and throw it to the dogs."

²⁷ She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table."

²⁸ Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly."

A: The Gospel of the Lord.

C: Praise to you, O Christ.

The Apostles' Creed

**C: I believe in God, the Father, almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord.
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**



Hymn of the Day

Tis So Sweet to Follow Jesus



1. 'Tis so sweet to trust in Je - sus,
2. O how sweet to trust in Je - sus,
3. Yes, 'tis sweet to trust in Je - sus,
4. I'm so glad I learned to trust Thee,

just to take Him at His Word, Just to rest up -
just to trust His cleans - ing blood, Just in sim - ple -
just from sin and self to cease, Just from Je - sus
pre - cious Je - sus, Sav - ior, Friend; And I know that

on His prom - ise, Just to know: "Thus saith the Lord,"
faith to plunge me 'Neath the heal - ing, cleans - ing flood!
sim - ply tak - ing Life and rest, and joy and peace.
Thou art with me, wilt be with me to the end.

Je - sus, Je - sus, how I trust Him! How I've proved Him o'er and o'er!

Je - sus, Je - sus, pre - cious Je - sus! O for grace to trust Him more!

Sermon

Pastor Dan Skillman

Musical Offering

Every Promise of Your Word

Getty/Townsend

(Contemporary Choir)

Announcements

Prayers of the People

A: Lord, in your mercy.

C: Hear our prayer.

Preface

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus

C: Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Lord's Prayer

P: Lord, remember us in your kingdom, and teach us to pray:

C: Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us.

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.



Prayer of Thanksgiving & Words of Institution

P: God of our weary years, God of our silent tears,
you have brought us this far along the way.
You have guided us into the path of love and light.
In every age you sent prophets to make known your loving will for all
humanity.
The cry of the poor has become your own cry;
our hunger and thirst for justice is your own desire.
In the fullness of time, you sent your chosen servant
to preach good news to the afflicted,
to break bread with the outcast and despised,
and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
He broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

P: As often as we eat of this bread, and drink from this cup,
we proclaim our Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Remembering, therefore, his death and resurrection, we await the day
when Jesus shall return to free all the earth from the bonds of slavery
and death. Come, Lord Jesus!

C: Amen.

P: Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom!

C: Amen.

P: Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C: Amen.

Pax Domini

P: The peace of the Lord be with you always.

C: And also with you.

Agnus Dei

C: Lamb of God, you take away the sin of the world; have mercy of us.

Lamb of God, you take away the sin of the world; have mercy of us.

Lamb of God, you take away the sin of the world; grant us peace.

Distribution

Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Benediction

P: The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord lift up his countenance upon you, and give you peace.

C: Amen.

Hymn

Thank You Lord

1 Some thank the Lord for friends and home, for
 2 Some thank Him for the flow'rs that grow, some
 3 I trust in Him from day to day; I

mer - cies sure and sweet; But I would praise Him
 for the stars that shine; My heart is filled with
 prove His sav - ing grace; I'll sing this song of

for His grace, in prayer I would re - peat:
 joy and to, praise, be - cause I know He's mine
 praise to Him un - til I see His face.

Thank You, Lord, for sav - ing my soul; Thank You, Lord, for

mak - ing me whole; Thank You, Lord, for giv - ing to me

Thy great sal - va - tion so rich and free.

Chords: G, D7/A, Am7, D7/A, D7, C/D, D7, G, C/G, G, D/A, A, A7/C#, D, A7/E, D/F#, G6, D/A, A7, D7sus, D+, G, G+, C, G, A7, D, G, G+, C, G, C6, E/B, Am7, G/D, D7, G

Dismissal

A: Go in peace. Share the good news.

C: Thanks be to God.

Postlude

Contributors to the Service

Presiding Minister

Rev. Dan Skillman

Organist

Dale Hukill

Assisting Minister

Mike King

Contemporary Choir

Cindy Cain, Liz Wittmann, Meg Montag, Lynne Morella

Ushers

Members of Team 7 & 8

Audio

Dave Kushman

NEXT SERVICE

March 7, 2021

9:00 am “Drive In”

11:00 am “In Building”

Oculi / The 3rd Sunday in Lent

READINGS

Luke 11:14-28 (Exodus 8:16-24, Ephesians 5:1-9)

Listen again to music and sermons: www.stpaulberea.org/music

Watch again by following YouTube at: www.stpaulberea.org

St. Paul Evangelical Lutheran Church Council

<i>President</i>	<i>Jon Montag</i>
<i>Vice President</i>	<i>Phillip Sultan</i>
<i>Secretary</i>	<i>Donna Tindera</i>
<i>Council Members:</i>	<i>Peter Brumenschenkel, Gary Grizzell, Christine Hall, Amy Hofmann, Dennis Mille, Scott Miller, Erika Tully, Dan Skillman</i>

St. Paul Evangelical Lutheran Church Staff

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<i>danielskillman@stpaulbera.org / 440-251-4423</i>	
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<i>Director of Music Ministry</i>	<i>Dale Hukill</i>
<i>music@stpaulbera.org</i>	
<i>Assistant Organist</i>	<i>Richard Shirey</i>
<i>Handbell Choir Directors</i>	<i>Culley Coughlin/Marilyn Niksa</i>
<i>Director of Children's Ministry</i>	<i>Susan Moore</i>
<i>children@stpaulbera.org</i>	
<i>Bookkeeper/Treasurer</i>	<i>Lynnette Ozanich</i>
<i>Nursery Care Attendant</i>	<i>Gail Brandt</i>
<i>Custodian</i>	<i>Gail Voigt-Ryan</i>

Early Education Center

<i>Board Chair</i>	<i>Joan Holden</i>
<i>Director & Teachers</i>	<i>Liz Campbell & Sharon Genther</i>

Saint Paul Evangelical Lutheran Church

Weekdays 9-12, 1-4

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