

**The 17<sup>th</sup> Sunday after Trinity**  
**“Everyone who exalts himself will be humbled.”**  
**October 4, 2020**  
**11:00 am**



**Evangelical Lutheran Church in America**  
God's work. Our hands.



**ST. PAUL**

— BEREAST. 1866 —

# WELCOME

*To know and serve Christ by reaching out in love to all.*

Please wear a mask during this service and while you are in the building.

***The Lucille Christofferson memorial candle*** is lit on the altar to raise awareness of  
***“Mental Illness Awareness Week.”***

This service has been modeled after the Evangelical Lutheran Worship, Setting One and does not include congregational singing. All singing will be done by Pastor and secluded choir members.

Our financial gifts are offered as a response to what God has given us, and as a reminder that we are caretakers of the world he created. Our members support this church. Visitors are not expected to give an offering. Offerings will be collected in the plates as you exit the nave.

Thank you for your understanding and patience. Your health is our concern.



*Hear every word on your smart phone  
with **Listen Everywhere**.*

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Password: **Listen@276**

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Apple or Google app store.

3. Launch—tap channel, and listen.



***Due to necessary restrictions on congregational singing, Pastor and a choir member will sing the congregation's parts throughout the service.***

**Prelude**

***Introduction and Choral from Suite Gothique***

**Boellman**

**↑ Confession**

P: In the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleans us from all unrighteousness.

*Please kneel as you are able.*

P: Let us confess our sin in the presence of God and of one another.

**C: Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: God who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. May Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C: Amen.**

*Please stand.*

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

**Introit** (*Psalm 119:1-2, 5-6; antiphon: Psalm 119:137, 124*)

**R: Righteous are you, / O LORD,\***

**and right are your / just decrees.**

**Deal with your servant according to your / steadfast love,\*  
and teach / me your statutes.**

**P:** Blessed are those whose / way is blameless,\*  
who walk in the law / of the LORD!

Blessed are those who keep his / testimonies,\*  
who seek him with / their whole heart.

Oh that my ways may / be steadfast\*  
in keep- / ing your statutes!

Then I shall not be / put to shame,\*  
having my eyes fixed on all / your commandments.

**R: Glory be to the Father and / to the Son\***

**and to the / Holy Spirit;**

**as it was in / the beginning,\***

**is now, and will be forever. / Amen.**

**Righteous are you, / O LORD,\***

**and right are your / just decrees.**

**Deal with your servant according to your / steadfast love,\*  
and teach / me your statutes.**

## Kyrie

(Covenant Singers)



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.

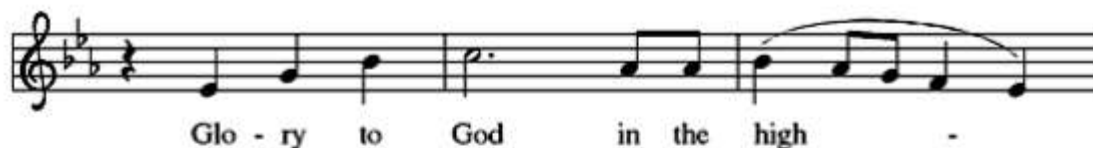


A - men, a - men.



## **Hymn of Praise**

(Covenant Singers)





(Covenant Singers)



right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a -



lone are the Lord, you a - lone are the Most High,



Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of



God the Fa - ther. A - - men.



## **Greeting and Collect**

**P:** The Lord be with you.

**C: And also with you.**

**P:** We pray: Lord, we implore you, grant your people grace to withstand the temptations of the devil, and with pure hearts and minds to follow you; through Jesus Christ, you Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

## **↓ The Hebrew Scriptures (Proverbs 25:6-14)**

**A:** A reading from Proverbs:

<sup>6</sup> Do not put yourself forward in the king's presence  
or stand in the place of the great,

<sup>7</sup> for it is better to be told, "come up here,"  
than to be put lower in the presence of a noble.

What your eyes have seen <sup>8</sup> do not hastily bring into court,  
for what will you do in the end, when your neighbor puts you to  
shame?

<sup>9</sup> Argue your case with your neighbor himself,  
and do not reveal another's secret,

<sup>10</sup> lest he who hears you bring shame upon you,  
and your ill repute have no end.

<sup>11</sup> A word fitly spoken is like apples of gold in a setting of silver.

<sup>12</sup> Like a gold ring or an ornament of gold is a wise reprover to a  
listening ear.

<sup>13</sup> Like the cold of snow in the time of harvest is a faithful messenger to  
those who send him; he refreshes the soul of his masters.

<sup>14</sup> Like clouds and wind without rain is a man who boasts of a gift he  
dies not give.

**A:** The word of the Lord.

**C: Thanks be to God.**

**Gradual** (*Psalm 33:12, 6*)

**R: Blessed is the nation whose God / is the LORD,\*  
the people whom he has chosen as his / heritage!  
By the word of the LORD the heav- / ens were made,\*  
and by the breath of his mouth / all their host.**

**The Christian Scriptures** (*Ephesians 4:1-6*)

**A:** A reading from Ephesians:

<sup>1</sup> I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, <sup>2</sup> with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup> eager to maintain the unity of the Spirit in the bond of peace. <sup>4</sup> There is one body and one Spirit—just as you were called to the one hope that belongs to your call— <sup>5</sup> one Lord, one faith, one baptism, <sup>6</sup> one God and Father of all, who is over all and through all and in all.

**A:** The word of the Lord.

**C: Thanks be to God.**

**↑ Verse** (*Psalm 116:1*)



**R: I love the LORD, because / he has heard\*  
my voice and my / pleas for mercy.**



## **The Holy Gospel (Luke 14:1-11)**

**P:** The Holy Gospel according to St. Luke:

**C: Glory to you, O Lord.**

One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. <sup>2</sup> And behold, there was a man before him who had dropsy. <sup>3</sup> And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" <sup>4</sup> But they remained silent. Then he took him and healed him and sent him away. <sup>5</sup> And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" <sup>6</sup> And they could not reply to these things.

<sup>7</sup> Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, <sup>8</sup> "When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, <sup>9</sup> and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. <sup>10</sup> But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you. <sup>11</sup> For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

**P:** The Gospel of the Lord.

**C: Praise to you, O Christ.**



## **The Nicene Creed**

**C: We believe in one God,  
the Father, Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God,  
Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead  
and the life of the world to come. Amen.**

**↓ Musical Offering**

***The One***  
(Covenant Singers)

**Craig Courtney**

**Sermon**

**Pastor Dan Skillman**

**Announcements**

**Prayers of the People**

**A:** Lord, in your mercy.

**C: Hear our prayer.**

**Preface and Proper Preface**

**P:** The Lord be with you.

**C: And also with you.**

**P:** Lift up your hearts.

**C: We lift them to the Lord.**

**P:** Let us give thanks to the Lord our God.

**C: It is right to give God thanks and praise.**

**P:** It is truly good, right, and salutary that we should at all times and in all places give thanks to you, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify your glorious name, evermore praising you and saying:

## **Sanctus**

**C: Holy, holy, holy Lord.**

**God of power and might:**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

## **The Lord's Prayer**

**P: Lord, remember us in your kingdom, and teach us to pray:**

**C: Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**forever and ever.**

**Amen.**

## **The Words of Institution**

P: In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
He broke it, and gave it to his disciples, saying:  
Take and eat this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper,  
he took the cup, gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## **Pax Domini**

P: The peace of the Lord be with you always.

**C: And also with you.**

## **Agnus Dei**

**C: Lamb of God, you take away the sin of the world;  
have mercy on us.  
Lamb of God, you take away the sin of the world;  
have mercy on us.  
Lamb of God, you take away the sin of the world;  
grant us peace.**



## **Distribution**

### **↑Post-Communion Blessing**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

### **Post Communion Canticle** (Covenant Singers)



Now, Lord, you let your ser-vant go in peace: your word has been ful -

filled. My own eyes have seen the sal - va - tion which you have pre-pared in the

sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions

and the glo - ry of your peo - ple Is - ra - el.

Now, Lord, you let your ser - vant go in peace.

The musical score is written on five staves in treble clef. It features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests. The lyrics are aligned with the notes, with hyphens indicating words that span across multiple notes or staves. The piece concludes with a double bar line.

### **Post Communion Collect**

**A:** We pray: God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people.  
Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

**C: Amen.**

### **Benediction**

**P:** The Lord bless you and keep you.  
The Lord make his face shine upon you and be gracious to you.  
The Lord lift up his countenance upon you, and give you peace.

**C: Amen.**

### **Dismissal**

**A:** Go in peace. Share the good news.

**C: Thanks be to God.**

### **Postlude**

***Toccata Sortie***

**Theodore DuBois**

## **Contributors to the Service**

*Presiding Minister*

*Rev. Dan Skillman*

*Organist*

*Dale Hukill*

*Assisting Minister*

*Meg Montag*

*Covenant Singers* Andrea Soncina, Mary Murphy, Brendan Moir, Loren Reash-Henz

*Ushers*

*Members of Team 1 and 2*

*Audio/Video*

*Phillip Sultan, Jeff Campbell, Nate French*



## **NEXT SUNDAY SERVICES**

October 11, 2020

**9:00 am "Drive In"**

**11:00 am "In Building"**

The 18th Sunday after Trinity  
The Great Commandment

## **READINGS**

Matthew 22:34-46 (Deuteronomy 10:12-21, 1 Corinthians 4-9)

Listen again to music and sermons: [www.stpaulberea.org/music](http://www.stpaulberea.org/music)  
Watch again by following the YouTube link at: [www.stpaulberea.org](http://www.stpaulberea.org)

## St. Paul Evangelical Lutheran Church Council

<i>President</i>	<i>Randy Genther</i>
<i>Vice President</i>	<i>Aaron Ozanich</i>
<i>Secretary</i>	<i>Jen Hinton</i>
<i>Council Members:</i>	<i>Lynne Morella, Peter Brumenschenkel, Phillip Sultan, Rob Winwood, Donna Tindera, Dan Skillman</i>

## St. Paul Evangelical Lutheran Church Staff

<i>Senior Pastor</i>	<i>Rev. Dan Skillman</i>
<i>danielskillman@stpaulbera.org / 440-251-4423</i>	
<i>Administrative Assistants</i>	<i>Sherrill Crawford/Dean Firing</i>
<i>officestaff@stpaulbera.org</i>	
<i>Director of Music Ministry</i>	<i>Dale Hukill</i>
<i>music@stpaulbera.org</i>	
<i>Assistant Organist</i>	<i>Richard Shirey</i>
<i>Handbell Choir Directors</i>	<i>Culley Coughlin/Marilyn Niksa</i>
<i>Director of Children's Ministry</i>	<i>Susan Moore</i>
<i>children@stpaulbera.org</i>	
<i>Bookkeeper/Treasurer</i>	<i>Lynnette Ozanich</i>
<i>Nursery Care Attendant</i>	<i>Gail Brandt</i>
<i>Custodian</i>	<i>Gail Voigt-Ryan</i>

## Early Education Center

<i>Board Chair</i>	<i>Joan Holden</i>
<i>Director &amp; Teachers</i>	<i>Liz Campbell &amp; Sharon Genther</i>

Saint Paul Evangelical Lutheran Church  
Weekdays 9-12, 1-4  
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